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NUMBER 2.

THE FRIEND.

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THE FRIEND

THE FRIEND is published the first day of each month, at Honolulu, H. I., by Messrs. Cruzan and Oggel, Pastors of the Fort-St. and Bethel Union Churches. Subscription rates \$2 per year, two copies \$3.50. For advertising rates see cover.

Business letters should be addressed to "J. A. Cruzan, Box 326, Honolulu, H. I." All communications, and letters connected with the literary department of the paper should be addressed to "E. C. Oggel, box 347, Honolulu, H. I."

Mr. James A. Martin is agent of THE FRIEND in Hilo, and is authorized to receipt for money and make collections.

J. A. CRUZAN, } EDITORS.
E. C. OGGEL, }

CLEAVING TO CHRIST.

A beautiful sight in nature is a tree full of blossoms. The hope that accompanies the view is, that they may escape the danger to which they are exposed, come to maturity, and the tree may in due time exhibit abundant fruit.

So it is, too, in the kingdom of Jesus. We pray and labor for converts to Christ and His cause. And when we realize the hoped for results, we rejoice, but at the same time we expect that there shall be steadfastness and advancement in the Christian life.

Hence the practice of the early preachers of the Gospel was to exhort new converts to remain faithful to their consecration vows, and their aim to confirm the souls of those who believed, persuading them to adorn their profession with a holy life.

Joining the Church is a step in the right direction, provided there has first been a heart-union to Christ. But uniting with the Church by a public profession of religion should not be regarded as the end of duty. For conversion and confession are only the commencement of the Christian course. Then life is before one with its golden possibilities of converse with Christ, fellowship with His followers, growth in grace, and labors of love which shall be richly rewarded.

With such relations and opportunities every convert can say with Doddridge,

"O happy day that fixed my choice
On Thee, my Savior and my God;
Well may this glowing heart rejoice,
And tell its raptures all abroad."

The new life in man is like a seed that springs up, a light that illumines, a fire that burns. It creates a change that is seen in the countenance, shines in conversation, and reveals itself in a course of conduct that contemplates the glory of God. It is a life sacredly set apart to the service of Jesus.

Such a life is only possible, however, in union with Christ. Our Lord said to the disciples, "Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine, no more can ye except ye abide in me." Joined to Jesus the life will be radiant and resultful. "He that abideth in me, and I in him, the same bringeth forth much fruit." But where there is not this union one is helpless and the life unprofitable.

"For," said the Master, "without me ye can do nothing."

Cleaving to Christ is therefore essential to a right state of the heart and to usefulness. For as in fruit, ripeness and sweetness come from the sun, so in the Christian, grace and growth must come from the sun of righteousness. It is our duty and privilege to live in constant communion with Jesus.

It is said that in Nova Zembla, where the winter is long and the summer short, an evergreen can get but six inches from the ground. But when it is carried further south, it springs up and carries its stately growth full three hundred feet toward heaven, showing where it should be and what it can do. So it is with the Christian. He cannot be an earnest, steadfast, shining witness for Jesus, unless he breathes the atmosphere of intercourse with his Lord. "I cannot get on without three hours a day of prayer," said Martin Luther. "Pull the bell of prayer," says Cuyler, "and wait for the answer."

Love, interest and duty should lead us constantly to seek our Savior's presence and to say:

"Welcome, welcome dear Redeemer,
Welcome to this heart of mine;
Lord, I make a full surrender
Every power and thought be Thine,
Thine entirely—
Through eternal ages Thine!"

Our safety too depends on a vital and personal relation to the living, personal Christ. We are ever exposed to doubt and distraction, temptations and trials. The soul may be tossed too and fro like a vessel at sea that is swept by the fury of the elements and dashed by the waves; but if we only cleave to Jesus Christ, He will be to us amid the winds and billows of life a strong and steadfast anchor. But if we live at a distance from the Savior the cares and attractions of the world will soon gain the ascendancy over us.

To illustrate: Demas was a distinguished professor of religion. But Paul says of him: "Demas hath forsaken me, having loved this present world." But Demas must have forsaken Christ before he deserted Paul. For he who lives near to Christ will not dissolve partnership with Christ's friends.

Nothing therefore can be better than to cleave to Christ and abide in Him. What wife will lean upon a crutch, though it be of gold, when her husband says, "lean on me?" So should we cling to Christ. His loving heart and almighty arm alone can protect and save us.

Happiness also is found only as we are with Jesus. A young man wended his way to a revival meeting. The first evening of his attendance he said to one, who addressed him on his need of a Savior, "I would give everything I possess to be a Christian." The following evening he found hope and peace in believing. He was one of the happiest of all who rejoiced in Jesus. Every-

thing to him was new and delightful. It seemed as if heaven and earth congratulated him on the glad, surprising change. Standing as it were in a new world he said, "I am a happy man. I have had more real enjoyment in one hour since I found the Savior, than I have had in all my life before." So will every Christian give his personal testimony to the preciousness of Jesus and that only a life close to him true pleasure affords.

An eminent writer says: "It is good to become a Christian; better yet to be a Christian; still better to remain a Christian; best of all to live and die a Christian, because such an one shall have a crown and throne in glory."

Savior divine—
"Our hearts and lives to Thee we give
For without Thee we cannot live;
Till in the ocean of Thy love,
We lose ourselves in heaven above."

For usefulness then and safety, for comfort here and enthronement hereafter, it is essential that we should cleave to Christ and abide in Him. No other relation of life is so honorable and agreeable. Of all bonds this union with the Lord Jesus is the most vital, noble and enduring.

MRS. HAMPSON AND HER WORK.

In writing for this number of THE FRIEND on the necessity of cleaving to Christ, we aim to be helpful to Christians in general, but particularly to those who, during the labors of the lady evangelist among us and since, have indicated their intention to be henceforth on the Lord's side.

Mrs. Hampson came to us after years of successful work for Jesus in other lands. She is one of many women who have consecrated their lives to the best interests of humanity and who live

"For the heaven that smiles above them,
And the good that they can do."

Her stay and efforts here called to our remembrance the names of women who after well spent lives

"Have passed through glory's morning gate,
And walk in Paradise."

Also of women who in different fields of work are still toiling and battling to undo the work of sin, and to further human happiness and God's glory.

Among a hundred names there is one, in the line of Christian temperance of whom Phoebe A. Hanaford says: "Her intellectual gifts have been supplemented with rare grace of character. The brilliant mental endowments and the delicate moral truth blend, like prismatic hues, into a broad ray of white light radiant with the name of Frances E. Willard." Another name is that of Mrs. Sarah J. Rhea, for a number of years a missionary in Persia, eloquent in prayer, gifted in address, thoroughly imbued with the spirit that wants the whole world for Christ and now exerting her powerful influence in this direction.

And then Mrs. Hampson: On Sunday,

November 23d, we said to the Bethel Union congregation, in anticipation of this lady's mission: "Let us ask of God, that the place where we shall meet may be full of the presence and power of the Divine Spirit. Let us address the throne of grace with an importunity of prayer, which only faith in the living God can inspire. Let us pray that the blessing of God may so rest upon the meetings, that salvation may come to all hearts and homes. So will our fair city to some extent become typical of that great city, which in the sacred records is pictured as filled with the redeemed from all lands; a city, ineffably beautiful, beaming with brightness from the presence of God and Christ, and musical with songs of triumph and the minstrelsy of harpers and cherubims."

Mrs. Hampson has come and gone. It is proper to speak of the lady, the nature of her work and the results.

Mrs. Hampson is an earnest, enthusiastic whole-hearted christian. Before the meridian of her life was reached, she had been tried in the fire, from which she came forth as gold purified. Husband and children were taken from her, and so to what sometimes is said, "A woman's place is at home," we may answer in this case that the home was broken up. Judging from Mrs. Hampson's frequent allusions to this subject, perhaps no one believes more strongly than she does that woman's sphere begins at home. She also illustrated the influence of the christian religion on the duties of domestics by saying that a servant can sweep the floor to the glory of God, and how one of these had said, "Even the door-mat shows that I have become a christian." But woman's work cannot be confined to the home sphere. Ages ago, under the Old Testament economy, women were identified with public affairs and sustained positions of responsibility. Those last at the cross and first at the grave were women, and the first one to proclaim a risen Redeemer was a woman. To-day there are women poets, women scientists, women artists, women lecturers, women reformers, women educators, women physicians, women lawyers, women in business, and women evangelists.

Mrs. Hampson has for a score of years been telling "the old, old story" of Jesus and his love. As she discoursed one evening after another to large audiences at Kawaihāo church on the commanding theme of the great salvation, we thought of Chadwick's lines,

"She spoke of justice, truth and love,
How soft her words distilled!
She spoke of God; and all the place
Was with His presence filled."

And under the powerful presentation of the truth we think all must cordially have said Amen to Paul's sentiment, "There is neither male nor female; for ye are all one in Christ Jesus."

As to the results, christians have been revived, the Savior and his teachings have become more precious, some have come forward and declared themselves

on the Lord's side and a deeper interest in religion than heretofore existed has been created throughout the community.

And who can say whether there is not in store for us a copious shower of grace and blessing from the presence of God?

THANK YOU, MARSHAL SOPER.

The thanks of all law-abiding people, and those who care for the moral purity of Hawaii, are due to Marshal Soper for his fearless discharge of duty in suppressing the so-called "Knights' of Pythias Lottery," though it is due to the "Knights" to say that they disclaim the paternity of this attempted violation of law for "sweet charities' sake." And now that he has begun this good work, we hope the Marshal will follow it up rigorously, and that he will keep a sharp watch upon all future Church and Charity Fairs, and allow no gambling devices of any kind in them. We have had too much of this "doing evil that good may come of it" here in Honolulu. The money which comes into the Lord's treasury from turning our Church Vestries into preparatory schools or ante-rooms, to the gambling dens, is accursed. In what do the "guess-cakes," "chances in" this, that, and the other, "raffles," etc., of the ordinary Fair differ from gambling pure and simple? Is not the difference one of degree only, and not of principle?

And in this matter of gambling we do well to "resist the beginnings." Parents should be watchful. Those two little boys with flushed faces, and grimy hands, down upon the side-walk "plumping" marbles "for keeps," are learning the alphabet of gambling; and as the triumphant little gamester pockets the "aw" he has won, he feels all the exultation of the veteran gambler when he pockets a thousand dollars. And is it strange if the boy, come to young manhood, passes on through the second stage of "throwing dice" for the cigars, for soda-water, for "the drinks" in the saloon, and at last graduates a full-fledged gambler?

We hope our Marshal will continue his good work, and that the lawyers for the crown may catch a little of his vigor, and that all who love good order and morals may stand fearlessly back of Mr. Soper and give their influence and aid in suppressing this evil of gambling.

EDITORIAL NOTES.

The Pacific Printer for December, with its beautiful pages, finds a welcome and a place on our exchange list.

Persons having in their possession books belonging to the late Editor of THE FRIEND, will confer a favor by returning the same.

THEO. CUYLER says that "the best advertisement of a work-shop is first-class work. The strongest attraction to Christianity is a well-made Christian character."

REV. Mr. Houston and family, *en route* to the United States, are now in the city. His departure leaves the Foreign Church at Kohala pastorless.

WHEN in front of Petersburg, just before the evacuation of that city and Richmond, Gen. Sheridan telegraphed Gen. Grant, "If we push things the enemy must retreat or surrender," and in reply received the laconic message, "Push things!" Is not this an excellent New Year's motto for all our churches here in Hawaii?

ONE of our "sins of omission" is the fact that we failed to make mention of the "Hawaiian Annual and Almanac" for 1885, which appeared promptly on time before our last issue went to press. It is packed full of valuable matter of interest both to home and foreign readers. It should have a wide circulation.

THE venerable Mrs. U. S. N. Emerson, one of the missionary reinforcement of 1833, paid Honolulu a visit to witness the marriage of her son, Dr. Emerson. It is a remarkable fact, that of the nine married couples who formed this reinforcement of 1833, only Father Lyons of Waimea, among the men, is still living, while no less than seven widows still survive.

ONE of the prettiest and best edited exchanges which comes to our table is the *Japan Weekly Mail*. Its 24 pages are packed full of matter. Its publisher must soon be able to retire with a fortune as the subscription price is \$24 per year! The number for Nov. 29th contains a notice of Dr. Damon's sermon on Japan, preached just after his return in the Bethel Church. The number for Nov. 22d, contains a very appreciative review of Rev. S. E. Bishop's article on "Red Sunsets."

WE extend "the freedom of the city" to Rev. Arthur H. Smith and family of Tientsin, North China, who, after thirteen years of arduous and faithful missionary service, return home for a well-earned vacation. They are to visit in this half-way-house for a few months: Mr. Smith was the Valedictorian of the class of '67 in Beloit College, a close student, and a bright, witty cultivated gentleman. Mrs. Smith, who is a sister of Mrs. President Merritt of Oahu College, was also a resident of Beloit. The writer of these lines, also a son of Beloit College, feels that his youth is renewed in greeting those old-time friends in these far-away islands.

THE original Adventists, or Millerites issued an authoritative statement some time last year, entitled "The Last Message to the House of Israel." It begins with a reference to previous incorrect prophecies as to the true date of the Judgment, and explains the cause of the errors. The date of the end of the world as thus fixed was Jan. 5th, 1845. But the prophecy and its fulfilment failed, as usual, to connect—at least the Alameda brought us no news of any such consummation. But this little discrepancy will

not discourage those in the prophesying business. They will soon come to the front with unabashed enthusiasm and a new prediction, which nothing but time can prove to be false, and nothing but fanaticism will believe to be true.

OUR thanks are due the publishers of "The Honolulu Almanac and Directory," and "The Honolulu Guide Book of Information" for copies. Both contain much valuable information.

DR. DAMON, who for over forty years has enjoyed uninterrupted health, has for a number of days been confined to the house. The Doctor has our sympathy and we shall rejoice in his speedy restoration to health.

It is not often that a father's mantle falling on the shoulders of a son, is such a complete and acceptable "fit," as in the case of the succession at Makawao, Maui, where Rev. Mr. Rouse, Jr., has stepped into his father's vacant pulpit, and is giving general satisfaction. We congratulate the people and the young pastor.

THE Editors of this publication extend their thanks to Rev. Dr. Damon for the valuable New Year's present to each of a complete set of THE FRIEND. We assure the generous donor of our thorough appreciation of his kindness. If any parties desire to obtain a complete file of THE FRIEND, they should apply to Dr. Damon, as per announcement in this paper.

WE have received from Dr. Kittridge, of Hilo, a sample copy of a little book entitled, "Sermon Texts, and Sunday School Record," which was prepared by his brother, the pastor of a large Presbyterian Church in Oswego, N. Y. It is by far the best thing of the kind which we have yet seen. The pastor of the Fort-St. Church will introduce them among his young people.

FORT-ST. Church wedding bells rang out cheerily on Thursday evening, Jan. 22d. The church was most beautifully decorated; Dr. Emerson made a manly looking bride-groom, and Dr. Sarah E. Peirce a charming bride. THE FRIEND extends most heartfelt congratulations. It is, perhaps, fortunate that there is no Medical Society in Honolulu, else Dr. Emerson might find it difficult to maintain membership among his "regular" brethren; his consultations with a homeopathist will undoubtedly occur frequently. We are glad to see the two "schools" thus happily united.

WE have received a long communication signed "B Secret." We had supposed that the invariable newspaper rule, that the real names of the authors must always accompany articles for publication, was so well-known that it needed no repetition. But in order that there may be no misunderstanding hereafter, we now inform all our correspondents that they must send their real names with articles intended for publication in THE FRIEND. It is not necessary that the article be signed by the real name of

the author, but the editors *must* have the name for their protection. "B Secret's" article goes into the waste-basket.

WE call especial attention to the advertisement of Miss Frances E. Willard's new book, "Woman and Temperance." It is a very complete statement of the part woman has taken in this great work, and her talent for it. The members of our local W. C. T. U. especially will find the book of value. Rev. J. S. Cutler is the agent.

THE entire foreign community of Honolulu, sympathize with her relatives in the severe illness of Mrs. Dr. Lowell Smith. The self-denying labors of seventy-five years, seem about to be closed. Her sweet, beautiful, charitable, christian spirit, her earnest sympathy with, and active participation in every good cause, her large generous sympathies have bound closely to her a host of friends. Her heaven will be worth the having.

THE CHURCHES.

THE BETHEL UNION CHURCH.

JANUARY—FEBRUARY.

The Church work for 1885 opened with a sociable on the evening of New Year's day, which was well attended.

At a called meeting the following persons were chosen as Sunday School officers:

Superintendent, Mr. J. Robbins; Secretary, Mr. T. M. Henderson; Treasurer, Mr. Jonathan Shaw; Librarian, Mr. Wm. Clark; Assistant Librarians, Mr. Fred. Wm. and Ernest Thrum; Prudential Com., Mr. H. A. Parmelee, Mrs. E. C. Oggel, Mr. E. C. Damon; Lesson Com., Mrs. B. F. Dillingham, Mrs. S. M. Damon, Mr. J. O. Carter, Mr. H. A. Parmelee.

A vote of thanks was accorded Mr. H. A. Parmelee for his faithful and efficient services as Superintendent for the past three years.

On Sabbath morning, January 11th, the Sunday School exercises were in harmony with Mrs. Hampson's work at Kawaihāo Church. Mrs. S. M. Damon, as usual, presided at the organ and led the school in several appropriate hymns. Addresses were made by Superintendent Robbins and E. C. Oggel, the pastor, appealing to the scholars to dedicate themselves to the service of Jesus without delay. Mrs. Dr. Lowell Smith then led in a fervent prayer for the blessing of the Holy Spirit on all present.

On Sunday morning, the 18th, the pastor preached on "Confessing Christ," the Rev. Robert Mackenzie of San Francisco assisting, and in the evening on "The Hidden Treasure and the Pearl of Great Price."

January 25th, the closing Sabbath of the month, was full of interest and encouragement. A large congregation was present at the morning service. The pastor spoke briefly on Ps. 34:8, "O taste and see that the Lord is good." The sacrament of Baptism was administered

to three adults. Nineteen persons were admitted to membership; twelve on profession of faith, and seven by letter from Presbyterian Churches in the States and Canada. The sacrament of Communion was celebrated with gratitude and praise. Rev. Dr. C. M. Hyde assisted, administering the cup. The pastor conveyed to the communicants a message from Dr. Damon, that in the forty-two years of his pastorate he has never been absent from the regular prayer-meetings on account of sickness, and that this was the first communion morning on which through illness he could not be present; but that he was restful in God, and rejoiced with us in the goodness of the Lord to us as a Church. Prayer was offered both morning and evening for the recovery of Dr. Damon and Mrs. Lowell Smith.

In the evening the discourse was on the love of Christ in the gift of Himself for our salvation. The after-meeting was of especial interest, several persons testifying, from individual experience, to the saving power of Jesus.

On Tuesday evening, the 27th, a meeting of officers and teachers to promote the interests of the Sunday School was held at the residence of Mr. J. O. Carter, on Nuuanu avenue.

The following are the subjects for the Wednesday evening meetings this month:

Feb. 4, Monthly Concert—CHINA.
Feb. 11, Social Worship—Mat. 18:19,20.
Feb. 18, Stand fast!—Gal. 5:1.
Feb. 25, Wide awake—Luke 14:2,3.

"Go out and compel them to come in, that my house may be filled."

FORT-ST. CHURCH.

Notwithstanding the marked depression in business circles, and the feeling of financial uncertainty and the necessity for economy, the annual sale of slips and sittings in Fort-St. Church realized over \$5,000, securing an ample revenue for the coming year.

The regular church-work for the past month has, of course, been greatly broken up by Mrs. Hampson's evangelistic services, only the Sabbath School sessions being held for the first two Sundays in the month. It was with a satisfied, "it-is-good-to-be-at-home" feeling that the congregation gathered on Sunday morning, Jan. 18th, in the "home church." It is said that "one of the benefits of a vacation is the satisfaction with which one returns to his home." Certainly there was this satisfaction in many hearts on the resumption of our own services.

The event of the month was the strong, earnest sermon of Rev. R. Mackenzie on Sunday evening, Jan. 18th. A large audience was present, and were well-repaid by the suggestive, eloquent evangelical discourse. Mr. Mackenzie showed the self-possession and power of a true orator, in his compelling the attention of his audience during the very annoying alarm of fire, which occurred in the midst of the discourse.

Mr. Cruzan has resumed his "Five-minute Sermons to Children." This year the young people will be divided into two classes: Class 1 will consist of those who are eleven years old, or under, who will keep a record of attendance of morning services only. Those who attend every morning service during the year will be entitled to a flexible-backed bible; and all who attend forty-five, or more, morning services will be entitled to a present. Class 2, will consist of those who are between the ages of 11 and 18, and they will keep a record of attendance at both the Sunday morning and evening services. All who attend both services on 40 Sundays during the year will be entitled to a present; and all who attend 45 or more services will be entitled to a flexible backed bible.

For February the following announcements are made:

Sunday evening, February 1st, Rev. Arthur H. Smith, of Tientsin, North China, will occupy the pulpit, and deliver a Missionary address.

Wednesday, Feb. 4, at the Monthly Concert of Prayer, the subject will be China, and addresses will be made by Mr. Frank W. Damon, Rev. A. H. Smith, and others.

Wednesday, Feb. 11th, the subject for prayer and thought will be, "Our Sunday School." The prayer-meeting will be followed by a meeting of the Standing Committee of the Church. All who wish to become members of the Fort-St. Church are requested to meet with the Committee.

Wednesday, Feb. 18, the prayer-meeting topic will be "The value of a Lost Soul" (Luke 15:4-7). The second meeting of the Standing Committee for the examination of candidates will be held after the prayer-meeting.

Wednesday, Feb. 25th, will occur the Preparatory Meeting. Theme, "Self-destroyed, but Divinely Saved" (Hosea 13:9).

The regular quarterly Communion will be held Sunday morning, March 1st, and the Annual Meeting Wednesday evening March 4th.

THE Foreign Church of Kohala is again pastorless. While not a large field, still it is a pleasant, and in some respects a promising one. We trust that it will soon be filled.

THE Foreign Church of Hilo, of which Rev. E. P. Baker is the efficient and popular pastor, gave a Christmas entertainment to an overflowing house; and on New Year's Day the Ladies' Society gave a festival, which proved a success, gastronomically, socially and financially.

It was a graceful and self-denying act of christian courtesy on the part of Kawaiahao church and congregation to put their large and admirably adapted church building at the disposal of the Evangelistic Committee for use during Mrs. Hampson's meetings. The foreign christians will not soon forget this favor done them by their native brethren.

THE meetings which were held at the Foreign Church, Hilo, and commenced January 5th, were well attended and generally acknowledged to have been of much benefit spiritually to all who were privileged to attend. On Monday evening the meeting was led by F. S. Lyman, Esq.; subject, Christ in the home. Tuesday evening, led by D. H. Hitchcock, Esq.; subject, Christ in the business. Wednesday evening, led by Dr. C. H. Wetmore; subject, Christ in Society and in Government. Rev. Robt. MacKenzie of San Francisco and Mr. Geo. MacFarlane of Glasgow, Scotland, were present and made remarks on the subject of the evening, much to the edification of the audience. On Thursday evening, subject Christ in the Church, Rev. E. P. Baker led the meeting. On Friday evening, Christ in the school, led by W. B. Oleson (a very appropriate selection for the leader) who did great justice to the subject. On Saturday evening, subject, Christ in the lives and hearts of the young; meeting led by J. J. Jones. At each meeting there were several who spoke on the subjects named, making it very beneficial. Some think the meetings were of greater interest than any they have attended in several years. On Sunday evening, the closing meeting, the subject was, What shall I do with Christ; meeting led by Rev. E. P. Baker and Rev. W. B. Oleson. Each person must answer for themselves. Will they have or reject Christ. Hilo had a great shaking up January 13th, the most severe and longest earthquake since 1868. The whole islands need a greater shaking up spiritually than they have ever had. May God hasten the day.

JAMES A. MARTIN.

Old residents affirm that Wailuku has not for years witnessed so great a gathering of natives as that which came together to take part in the Sunday School Convention on New Year's day. A large pavilion had been erected in front of the native church capable of accommodating upwards of two thousand, and this was well filled throughout the day and evening. Sunday Schools from the districts of Maui, and also from other islands were present *en masse* or represented by classes. The exercises did great credit to the classes and their teachers. There were many indications of careful instruction and drill, and especially of good judgment as to what would be appropriate for the occasion.

A feature of the exercises, not laid down however in the programme, was the collapsing of the poorly constructed seats, so that every now and then a score of listeners would be suddenly deposited upon the ground, to the annoyance of the portly moderator and the great amusement of the audience. In the afternoon a bountiful feast was provided and the exercises closed with a concert in the evening. There was a pleasant rivalry to see which school should make the best appearance—the Hana school

being awarded the palm in the minds of many. The law was well represented upon the platform. Much credit is due to Judge Kalama and lawyer Kalua, on whose shoulders rested the chief burden of the management.

Those foreigners who have the christian interests of the natives nearest at heart, and who have taken a prominent part in the labors in their behalf, declare themselves more hopeful with regard to the natives and greatly encouraged by the indications of good training, faithful work, and general interest manifest in the convention. Wailuku will not again soon, if ever, see such another gathering.

The Wailuku Foreign Church is still without a pastor or regular preaching. The Anglican Church also we understand is soon to lose its rector. The Foreign Church of Makawao opens the year in its usually prosperous condition. Four were received into membership at the last communion; one by profession and three by letter. Its recent pastor, Rev. T. H. Rouse, has taken up his residence in Belleview, Florida, and his son, who temporarily succeeds him, will remain till the summer, when he returns to continue his studies.

The Makawao Seminary reopened January 5th with upwards of ninety scholars. Under a faithful and efficient corps of teachers a grand work is being done for native girls in this school. S. S.

MRS. LEAVITT AND THE W. C. T. U.

To the Members of the W. C. T. U. of the Hawaiian Islands.—In the *Union Signal* for Jan. 8, 1885, Miss Francis E. Willard publishes an urgent plea for Mrs. Leavitt. I make a few quotations:

"There is a true-hearted, gifted and cultured lady, starting out to discover a new world, a World's W. C. T. U.; with no capital save her faith in God, and her credentials from us, she goes forth wholly dependent upon the good will of the people to whom she goes, strangers to her yesterday, coadjutors to-day and friends to-morrow. She has pushed on through all the Western States and nearly every Territory, and has thoroughly canvassed the Pacific slope. She has gone to the Hawaiian Islands, has been welcomed by the best Christian people there, and now has set adventurous sail for Australia, hoping to introduce our methods and plans to that newest of nationalities. Thence she hops and prays to go to India, China, Japan and then to Europe for her great heart claims the whole round earth, for the blessed comradeship of the Woman's Christian Temperance Union.

"Dear Sisters, I appeal to you that your prayers shall daily follow Mrs. Leavitt, and that you ask for health of soul and body, and an "open door" wherever to be desired for our brave representative. Do not forget our noon hour of prayer, our Thursday afternoon prayer-meeting, agreed upon at St. Louis, and in all, let me affectionately urge you to pray definitely for Mrs. Mary Clement Leavitt, and her embassy, the most distant echo of the great Ohio crusade, the farthest out-reaching of the gospel temperance wave."

I am sure that Miss Willard's request will commend itself to us who owe so much to Mrs. Leavitt, both for her lovely example and her much needed assistance in inaugurating the work here; and that I need not urge you all to unite daily in the concert of prayer for her, not neglecting also to ask a blessing upon our Union and our work in this little island kingdom.

MRS. J. M. WHITNEY,
Pres. W. C. T. U., Hawaiian Islands.

THE SEAMEN.

This page is devoted to the interests of Seamen. The Editor thereof is responsible for its contents.

S. C. Damon, - - - Editor.

THE BIBLE HONORED.

It was a marked feature in the temperance lectures of Mrs. Leavitt and the evangelistic addresses of Mrs. Hampson, that both speakers quoted freely from the Bible—both the Old and the New Testaments. They always alluded to the sacred volume with reverence. Their belief in its sacred truth was unqualified and sincere, hence the honest impression left upon the hearer's mind by these ladies is something most satisfactory and abiding. Drawing their inspiration from the sacred volume, they both spoke with great force, power and ability. Mrs. Leavitt in all her addresses, upheld Gospel Temperance. Her arguments were based upon the principles found in the Bible, hence she honored the Bible and she honored God the author of the Bible.

Mrs. Hampson did the same, and we feel very confident that many hearers will henceforth read the Bible with far different views from what they hitherto have done. Those truths of scripture which she expounded will long be remembered. For example, take her exposition of the 27th Psalm, in which is found the passage, "Seek ye my face; thy face Lord, will I seek." Let no one be surprised that God should honor this Apostle of Temperance, and this Evangelist, for do we not read, "Them that honor me, I will honor, but they that despise me, shall be lightly esteemed."

THE BROADER CHURCH.

In reading English current religious intelligence, we read about the Broad Church party in the Established Church. The recent visit of Mrs. Hampson and the position she took among the non-Episcopalians in Honolulu, indicates that there is a party in the English Church which has always given Mr. Moody a warm and cordial a reception whenever he has visited England. Among the best and most earnest supporters of Mr. Moody in England, have been members of the Established Church. We are always rejoiced to witness a cordial sympathy among Christians, no matter to what particular branch of the Christian Church they may be attached. True Christian sympathy and fellowship rides above the partition walls of all sects and denominations. It is on this account that we have witnessed the progress of Mrs. Hampson's Evangelistic labors in Honolulu with interest. This is a consummation to which we have ever directed our efforts as a minister of the gospel. Our Savior's language is full of meaning; "By this shall all men know ye are my disciples, if ye love one another."

WORK AMONG SEAMEN.

The following enumeration of laborers in the active service of the American Seamen's Friend Society is printed partly for historic reference, and partly that we may bring to our readers' notice the whereabouts and work of each. It is a complete list of Chaplains, Missionaries and Helpers in the employ of the American Seamen's Friend Society, January 1st, 1885.

IN THE UNITED STATES.

Seaport.	Chaplain, Helper or Helpers.	Mission established or first aided.	
New York City...	Rev. E. O. Bates.....	} 1828	
	Mr. C. A. Borella.....		
	Mr. DeWit C. Slater....		
Brookly, N. Y., U. S. Navy Yard..	Rev. E. N. Crane.....	1862	
Stapleton, S. L. J.	Rev. F. M. Kip, D. D.....	1853	
Jersey City, N. J.	Boatman's Christ'n Asso	1880	
Boston, Mass....	Bradford Christ'n Union		
Norfolk, Va.....	Capt. S. N. Nickerson....	1860	
Wilmington, N. C.	Rev. J. B. Merritt.....	1859	
Charleston, S. C.	Rev. J. W. Craig.....	1865	
Svannah, Ga....	Rev. C. E. Chichester....	1865	
Pensacola, Fla....	Rev. Richard Webb.....	1859	
Galveston, Texas	Rev. J. S. Park.....	1869	
Portland, Oregon	Rev. E. O. McIntire.....	1858	
Astoria, "	Rev. R. S. Stubbs.....	1879	
	Mr. J. McCormac.....	1882	
	Domestic Stations 13; Lab's, 16.		

IN FOREIGN COUNTRIES.

On North American Continent.			
Home Esperance Harbor, Labrador Coast.....	Rev. G. Roger.....	} 1860	
	Mrs. Roger.....		
	Miss. Corry.....		
Scandinavia.			
Christiania, Norway.....	Mr. H. H. Johnson.....	1870	
Geffe, Sweden....	Mr. E. Erikson.....	1865	
Gothland, Island of Swsden.....	Mr. John Lindelius.....	1848	
Helsingborg, Sweden.....	Rev. N. P. Wahlsteadt....	1869	
Stockholm, Sw'n	Mr. A. M. Ljungberg.....	1841	
Copenhagen, Denmark.....	Rev. Andreas Wolleson...	1852	
Continent of Europe.			
Hamburg, Ger'y.	Mr. J. C. Jones.....	1879	
Antwerp, Belgi'm	Rev. James Hitohens....	} 1861	
	Mr. J. T. Ham.....		
Marseilles, France	Rev. H. I. Huntington...	1835	
Genoa, Italy.....	Rev. Donald Miller.....	} 1870	
	Mr. P. H. Clucas.....		
Naples, Italy.....	Mr. Stephen Burrowes....	1878	
Atlantic and Pacific Oceans: South America.			
Funchal, Madeira Islands.....	Mr. W. G. Smart.....	1882	
Honolulu, H. I..	Rev. S. C. Damon, D. D...	1832	
Yokohama, Jap'n	Mr. W. T. Austen.....	1873	
Kobe, Japan.....	Mr. L. G. Lundqvist.....	1883	
Valparaiso, Chili	Rev. Frank Thompson....	1847	
	Foreign Stations, 17; Lab's, 21.		

MR. MOODY.

In December Mr. Moody held a Christian Convention in Milwaukee, Wis. From a report in *The Advance* we glean a few of the good things said by him:

Some say there is great danger of things being done out of the regular order. There is always perfect order at times of death. "Men get what they go in for." A skeptic at a dinner-party in London, said, "These missionaries are all a humbug. I've lived in India twenty years, and have never seen a convert." A missionary present said, "My friend, did you ever see a tiger in India?" "Why, yes; I've put bullets through 'em." The missionary replied, "I never have." The one had been looking for tigers; the other for converts.

Milwaukee, like Honolulu, he was told is "a peculiar place;" he avowed that saloons and a foreign population are really no obstacles before the Almightyness of God.

A man asked him once:

"Mr. Moody, have you grace enough to be burned at the stake?" No, sir! "Don't you wish you

had?" "No, sir! I don't need it. All I wanted was grace enough to live in Milwaukee three days and hold a convention."

A man that fails of getting an audience Sunday evening has a poor chance of "reaching the masses." Let him feed his flock and Sunday School in the morning in the regular way, but in the evening, he advised a Gospel meeting, making all the pews free, having a large choir for a half hour song-service, leaving the manuscript at home, and firing the truth at them red hot. He believed it an absolute necessity that the officers, and the leading members of the church, should assist the pastor heartily in this movement, personally going to people with invitations, and then cordially welcoming them, even though they wear very coarse cloth.

MRS. HAMPSON'S MISSION.

The following is the report of the Finance Committee:

RECEIPTS.		
To cash donations towards expenses.....	\$399	53
EXPENDITURES.		
By cash paid advertising bill.....	\$	62 50
" " " for painting Kawaiahao Ch.		150 00
" " " " Oading's express.....		14 00
" " " " Kerosene oil, etc.....		8 00
" " " " Janitors services.....		22 00
" " " " Mrs. Hampson's passage to S. F.....		60 00
" " " " Passport and exchange.		8 50
" " " " Draft on Bank of Cal'a		500 00
" " " " Treasurer Honolulu Y.		
M. C. A.....	114	50
J. B. ATHERTON,		
B. F. DILLINGHAM,		
Finance Committee.		

THERE is a native Young Men's Christian Association in Tokio, Japan, which is such a recognized power in that great metropolis of one million inhabitants, that some little time ago, when a correspondence bureau was being established under the Imperial Department of Education to elicit information and kindred subjects, the government notified the Native Christian Association as such to select one of its members as a correspondent.

Owing to the illness of Dr. Damon and the press of other matter on our columns, we fill part of his page.

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HAWAIIAN BOARD

HONOLULU, H. I.

This page is devoted to the interests of the Hawaiian Board of Missions, and the Editor, appointed by the Board, is responsible for its contents.

OFFICERS OF THE BOARD FOR 1884-5.

HON. A. F. JUDD.....President
 HON. H. WATERHOUSE.....Vice-President
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 REV. A. O. FORBES.....Corresponding Secretary
 W. W. HALL.....Treasurer
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Rev. A. O. Forbes, - - - Editor.

THE CHINESE PROBLEM.

Looking over some old books the other day, we came across Charles Nordhoff's "California," a book written a little more than ten years ago, and therefore fairly entitled, in this fast age, when we live as much in ten years as our forefathers did in fifty, to be called an "old" book. And we were struck by the sturdy common sense and clear Christian insight or foresight of the views therein expressed as to the Chinese problem. We have room to quote only a sentence or two which are as full of truth and as pertinent to us here now as they were to California and the United States ten years ago. He says: "John is inevitable. He has discovered America (Hawaii nei?) and finds it a good country. We shall not keep him out. But it is ours, and not his, to determine whether he shall be a curse or a blessing to us. If we treat him as Christianity teaches that we ought to treat our fellow men; if we do unto him as we would that others should do unto us; if we see that he is instructed in that which we believe to be right, he may become a useful part of us. Teachable he certainly is; a far more civilized being—or rather, a far less savage creature—than many we get from Christian Great Britain." And again, "In some way, not by laws, for they can do nothing, but by missionary effort; by earnest, general, conscientious training, John must be brought to a comprehension of our customs, so that, even if he does not become a Christian in name or in fact, he shall yet learn to conform his life to that of our American people, and not live among us disordering and disorganizing our own society."

Nordhoff never said a truer thing, and we rejoice to know that there are many friends of Christianity and of social order and purity on these Hawaiian Islands who take a similar view of the case and are willing to do what they can for the Christian enlightenment and advancement of our Chinese brother men on these shores.

The Hawaiian Board have ordered a new edition of 4,000 copies of the Gilbert Island Hymn Book. Also a new edition of 1,000 copies of the Marshall Island Primary Arithmetic. These are to be printed in San Francisco in time to send forward to Micronesia by the new "Morning Star" next May.

ITEMS.

The total amount of stock taken in the new Morning Star by the Sabbath Schools on these islands to date is \$647.95.

We regret to record the death of one of our most promising and valued Hawaiian Missionaries to the Gilbert Islands, Rev. S. K. Maunaloa, who died at Kawela, Molokai, January 2d, 1885, of hemorrhage of the lungs.

On the 1st of January, Rev. S. W. Kekuewa, formerly a valued missionary of this Board to the Marshall Islands, was installed pastor of the native church of North Kohala, hitherto under the care of Rev. E. Bond.

Rev. S. L. Desha, the young and promising pastor of the church at Kealahakua, Hawaii, was married January 1st, 1885 to Miss Mary Kekumano. Rev. G. W. Waiuu, pastor of the Church at Hookena in South Kona, performed the ceremony.

The Church building at Puako, a few miles south of Kawaihae, originally built under the active superintendence of Rev. L. Lyons, having been, for some years in a dilapidated condition, has been rebuilt under the direction of Rev. S. C. Luhiau, and with the active and praiseworthy assistance of Mr. John Stupplebeen, the new building was dedicated on New Year's Day.

New Year's Sabbath School Conventions were the order of the day this year at Wailuku, on Maui, and North Kona, on Hawaii. At Wailuku the Sabbath Schools of Maui and Molokai were all represented, numbering in all between six and seven hundred. H. R. H. Princess Liliuokalani Dominis and other invited guests from a distance graced the occasion with their presence.

Rev. E. M. Pease and family left by the Mariposa, January 15th, on their way to the United States for a year's rest and recruiting. Dr. Pease takes with him the final manuscript translation of the whole New Testament in the Marshall Island language, and will superintend its publication by the American Bible Society during the coming year.

The graduates and former pupils of the Hilo Boys' Boarding School have taken steps to raise among themselves the sum of \$250 for the erection of a monument to their late reverend and beloved teacher Rev. D. B. Lyman. It is to be of Italian marble, and will mark his resting place in the beautiful little foreign cemetery at Hilo. This graceful act of theirs is a spontaneous tribute of affection and esteem from his former pupils.

THERE are now two organized Chinese churches on these islands connected with the work of the Hawaiian Board. The one here in Honolulu, with an educated and excellent Chinese pastor, and an active membership of between seventy-five and one hundred; and the other at Kohala, with a competent and earnest Chinese preacher. Besides these there

is a valuable Chinese colporteur and preacher at Hilo, doing a good work among the Chinese in that district, and another at Paia on East Maui, engaged in similar labors for the Chinese so thickly scattered in that region. It is interesting to note that at the last communion in the Chinese Church of Honolulu on the first Sabbath of last month, seven adults were received to membership on confession of faith, and two children were baptized. There are also several candidates for admission at the next communion season. At Kohala, in November last, two adults were received to membership in the Chinese Church on confession of their faith.

THE war in China having resulted in much hardship and persecution to the Christian Chinese in that land, the sympathies of our Christian Chinese on these islands have been enlisted for their suffering brethren in the home land, and at the close of last year a contribution of \$320 was sent forward by them to Rev. R. Lechler to be distributed among the needy Chinese Christians of southern China, without regard to sect or denomination. The boys also of the Chinese school here made up a little purse among themselves of about eight dollars as their contribution to aid the children of those suffering ones. Surely this is a noble example. "By their fruits ye shall know them" are the words of Christ.

DONATIONS.

Our hearty thanks are due to Mr. J. T. Waterhouse, Sen. for his liberal Christmas gift of \$250, and to Mrs. M. S. Rice for an equally generous and timely donation of \$250 more to aid the work of Mr. F. W. Damon, our Superintendent of the Chinese Evangelical work. Such investments are worth far more, both for "the life that now is, and for that which is to come," than plantation, railroad, steamship, or commercial, or even government bonds and stocks.

Statement of the receipts of the Hawaiian Board for the month ending Jan. 20th, 1885.

FOR FOREIGN MISSIONS.	
Paauihai Church, R. A. Lyman.....	\$ 20 00
Helaui Church, Kona.....	2 00
Tapiteua—Avals of cord sold.....	11 00
Gilbert Islands—Avals of cord sold.....	33 10
Kohala (West) S. C. Luhiau.....	15 00
	\$ 81 70
GENERAL FUND.	
From Pupils of Hilo Boarding School....	25 00
Kohala (West) S. C. Luhiau.....	15 00
Kohala Church, C. Bond.....	190 20
	170 20
AMERICAN BIBLE SOCIETY.	
Scriptures sold by F. E. Rand.....	4 80
Scriptures sold by A. C. Walkup.....	23 00
Scriptures sold in Marshall Islands.....	76 75
Scriptures sold at Kusaie.....	21 57
Scriptures sold at Waianae—J. Kekaluma.....	3 00
	129 12
GILBERT ISLAND PUBLICATION FUND.	
Avals of books sold by A. C. Walkup ..	11 75
Avals of cord from Tapiteua.....	11 00
Avals of cord sold by E. M. Pease.....	33 10
Avals of books sold by J. Kekaluma.	
Waianae.....	5 00
	60 85
CAROLINE ISLAND PUBLICATION FUND.	
Avals of books sold by F. E. Rand.....	14 25
MARSHALL ISLAND PUBLICATION FUND.	
Avals of Books sold by E. M. Pease.....	149 40
	W. W. HALL, Treasurer Hawaiian Board.

THE Y. M. C. A.,

HONOLULU, H. I.

This page is devoted to the interests of the Honolulu Young Men's Christian Association, and the Board of Directors are responsible for its contents.

Wm. R. Kinney, - - - Editor.

THERE was no meeting of the Directors of the Y. M. C. A. this month. The Association therefore had but little to consider at its monthly meeting. The marriage of Dr. Emerson, a member of the Association, which took place the same evening drew many of the members to the wedding, which passed off most auspiciously. Our best wishes to the bride and bridegroom.

NEXT April will close the Y. M. C. A. year, and the present corps of officers will retire. In reviewing the passing year, many doubtless feel, and justly so, that they have done but very little in the line of Y. M. C. A. duties. It is astonishing that with such a large membership the Association should not make itself felt more tangibly than it has this year. It is evident that a fine building and all the machinery for work, has but little to do with the real propensity of a Y. M. C. A. The work, the real work of the Association is at present being done by a handful. Their work is telling, but more should be done.

It would be interesting to one not acquainted with the Y. M. C. A. to investigate its workings. While it has no complicated machinery, it has already assumed large proportions, so that it now holds not only State and National Conventions, but World Conventions as well.

The United States has a National Committee with headquarters and National Secretaries for the different branches of labor; a German Secretary to direct the work of the Associations among that people; a Railroad Secretary to direct the labors of numbers of under-Railroad Secretaries stationed over different sections of the country who receive ready and material support from the railroad companies; a College Secretary who visits the different colleges and schools of learning, and so on. Outside of this, there are State Secretaries and also secretaries of local associations. All the Associations have a uniform constitution. Though bound by no elaborate written law, the Association feeling and fellowship is very strong and the State and National Conventions where the young men of the land gather together at stated intervals would stir the most indifferent heart.

Our own Association is in correspondence with the National Association and recognized as one with them. Many Associations furnish us with their local Association papers in return for our FRIEND. At the last International Convention held at Berlin our Association received a most cordial invitation to send delegates to the Convention. Our

Y. M. C. A. is watched by many abroad with interest and pleasure. Lately a system has been inaugurated by which tickets are issued by the National Committee accrediting the holder to any Association that he may come across while traveling. They must be of great use to college students, clerks and commercial travelers while absent from home.

THE membership of the Boston Association has reached 4,125. The membership fee is two dollars per year. The gymnasium has a membership of 804, who pay six dollars a year apiece in addition to the two dollar fee for Association membership. Eight hundred and thirty-eight young men have joined the nineteen evening classes. On Thanksgiving day the Association gave an elegant dinner to upward of 200 of its members who were without homes or unable to reach them. A delegation of sixteen young ladies from the Boston Young Women's Christian Association waited on the tables, and afterward sat down to a private dinner cooked especially for them in the Association kitchen. The supplies for the dinner for the young men, which was very generous, were cooked at the ten leading hotels of the city and donated with the compliments of the proprietors. The Association has just received a legacy of \$5,000, and another of \$500 has just been announced.

WORLD'S CONVENTION ITEMS.

THE attendance at the Convention and number of Associations represented were quite large. At Paris, in 1855, the first World's Convention, there were but 38 Associations represented, and the total number of regularly accredited delegates was but 36. This year there were some 250 delegates, of whom 44 were from America, 80 from Great Britain, and about 80 from Germany. Switzerland, Belgium, Holland, Sweden, Russia, France, Italy, and other European countries were represented.

THE proceedings of the Convention were largely in German and English, with an occasional intermingling of French. Count Bernstorff not only made a most acceptable presiding officer, but acted as interpreter.

It is a great help to the work abroad to have the co-operation of those who stand high in position. The Emperor's letter; the influence of Count Bernstorff; Baron Oertzen and Baron Rothkirch in Germany; of the Czar of the Russias, by whose special permit Associations have been established at St. Petersburg, Moscow, and six other points in Russias of Dr. Dalton, of St. Petersburg; the head of the Protestant movement in Russia, an intimate friend of Bismarck, who was a delegate and spoke at the Convention; of the Crown Prince of Sweden; of the Earl of Shaftesbury, the Earl of Aberdeen, Sir John Kennarnay, and many others whom we might name. But we are glad to think that in America, where they have no emperors, czars, or

titled people, we have in an equally marked way the support of presidents, governors, senators, and the many noble business men who rally about our work.

WE welcome the advent of the Woman's Christian Temperance Union. Honolulu has a superabundance of associations. The same persons meet in different associations and the same persons do the work that could as well be done in one organization. But this association has as yet a place unfilled—a distinctive work and one in which women have an absorbing interest and right. The political movements in the Western States against intemperance are due more to this one Association than any other one agency. Through its efforts the people of every city, village and hamlet in the Union are being aroused to consider this question. Every village of any size and importance will be visited during a winter by 5 to 15 public temperance lecturers who pass from town to town and State to State debating this subject before the people. These meetings are conducted under the auspices of the Woman's Christian Temperance Union. We wish this Association all success in its work on these Islands.

TWO PRIME MINISTERS ON THE SUNDAY QUESTION.

The Right Hon. W. E. Gladstone, M.P., has always voted against the Sunday opening of the British Museum, etc., and in reply to a deputation in March, 1869, he said: "The religious observance of Sunday is a main prop of the religious character of the country. From a moral, social, and physical point of view, the observance of Sunday is a duty of absolute consequence." In a letter dated January 13th, 1876, Mr. Gladstone wrote as follows to Mr. C. Hill: "Believing in the authority of the Lord's Day as a religious institution, I must, as a matter of course, desire the recognition of that authority by others. But over and above this, I have myself, in the course of a laborious life, signally experienced both its mental and its physical benefits. I can hardly overstate its value in this view, and for the interest of the workingmen of this country, alike in these and in yet higher respects, there is nothing I more anxiously desire than that they should more and more highly appreciate the Christian day of rest."

The late Earl of Beaconsfield, in voting against the Sunday opening of museums, said, in the House of Lords: "Of all divine institutions, the most divine is that which secures a day of rest for man. I hold it to be the greatest blessing ever conceded to man. It is the corner-stone of civilization, and its removal might even affect the health of the people. It (the opening of museums on Sunday) is a great change, and those who suppose for a moment that it could be limited to the proposal (of the Noble Born) to open museums, will find they are mistaken." —London Y. M. C. A. Notes.

THE BABY'S FACE AT THE WINDOW.—A TEMPERANCE STORY.

BY MRS. SUSAN T. PERRY.

"I am very sorry, Wilbur, but we shall be obliged to give you a less responsible position than the one you now hold."

These words were spoken in the private office of the large manufactory of Wells & Co. The man who spoke them was sitting in a chair by the desk. He was the senior member of the firm. The man to whom they were addressed stood with one hand upon the knob of the door; his hat was in the other hand. He was a fine looking young man, with a tall, erect form, broad shoulders, and splendid physique. He had a keen eye and a bright face.

After the gentleman at the desk had ceased speaking, the employee presented a moody silence for some moments. His first impulse would have led him to refuse to take a subordinate position; his pride struggled hard against what was to him, "such a come down." But it was late in November, hard times, low wages, and many were out of employment. If he left that place, what was he to do? There were plenty of others waiting to take it if he should leave it. He did not look up into the speaker's face, but answered with a despairing tone of voice:

"I am very sorry, Mr. Wells."

"It is not necessary for me to tell you why we have decided to make this change. You know yourself, Wilbur. The position you hold is too important and has too many interests at stake to allow us to run any risks. If you would only be true to yourself, Wilbur, all would be right."

As Mr. Wells ceased speaking the young man bowed, and went out of the office. A gentleman came in just as he passed out. As he closed the office door the new comer asked: "Was that Wilbur Cummings, whom I just met at the door?"

"Yes," replied Mr. Wells, "it was."

"How he has changed in two years!" said the first speaker. "He seems to have such a hang-dog look. What has happened?"

"Wilbur is his own worst enemy," said Mr. Wells, sadly. "I am sorry to say that he is drinking heavily of late. He is not as reliable and responsible as he used to be."

"How strange it is!" said the gentleman, "that men will make such fools of themselves! I don't believe that it is necessary for any man to go beyond a certain limit. I take my wine at dinner and a glass of beer now and then, but further than that I never go."

"Perhaps you may be strong enough to be able to control your appetite, but I found when I was a young man that I could not be governed by any such rules. I have seen the time when one glass made me desirous for more, and later for a larger quantity than was proper for me to have. I have been obliged to give up

the whole thing altogether. It might not affect me so now, but I do not care to tamper with it."

"But why don't you talk to Wilbur about it, Mr. Wells?"

"Why, my dear friend, I've talked with him time and again; given him my own experience, but it has'nt done any good. I don't want to turn the fellow off entirely, for I am hoping for a reformation in him, but I cannot continue him in his present position. He had one of the best of mothers. I knew her well. He has a splendid wife, and a baby. They lost their two first children."

While this conversation was being carried on in the office of the manufactory, Wilbur Cummings was slowly walking toward home. It was the close of a raw November day. Everything looked gloomy and cheerless. The young man buttoned his overcoat tightly over his chest, and as he cast his eye down upon it he said:

"How shabby I am getting to be! The whole world has turned a cold shoulder to me; even Wells has insulted me by offering me a subordinate position, and my pride almost compels me to quit the place this very night. What an unlucky fellow I am anyway! Everything conspires to drag me down. Things in this world are so unequally divided. Some folks are always in luck. There is no use of trying to be anything; everybody gives me a kick. I'll go up to Gleason's before I go home and get a drink. That is all the consolation I have, anyhow."

This resolution seemed to give Wilbur a new impetus, and he quickened his pace. But he was obliged to pass by his little home on the way to the saloon. His wife was usually in the kitchen at that time getting supper, and he thought he could pass by without being seen. But as he glanced toward the little house he called his home, he saw the baby's face pressed against the window pane. The little child saw him, and immediately its face illuminated with joy, and a happy smile beamed upon it, and as its father approached nearer, it held out its little hands to be taken.

"The baby is watching for me," he thought as he waved his hand in recognition. "Watching for me, his miserable father. 'The sins of the father—the sins of the father!'" he muttered to himself. "What is the rest of it?" Instantly he seemed to hear his mother's voice, as he did in the long years ago when he repeated the words after her: "The sins of the father shall be visited upon the children." "That is it—'Shall be visited upon the children!'"

He stopped in front of the window and the baby hand threw a kiss out to him in the gray twilight.

"I'll go in and take the baby first," thought he. "The little fellow will be so disappointed if I pass on. I'll go to Gleason's after supper."

In another moment he had taken the little one in his arms and kissed the

baby face that watched so patiently for his coming. He went into the kitchen, where his wife was preparing the evening meal, with the baby in his arms.

"I've had a letter from mother to-day," his wife said, very cheerily. "She has invited us down there for New Year's day."

"You and the baby can go. I shan't go," said her husband, in a gruff tone of voice.

"You know I shall not go if you do not," his wife said, this time with no show of enthusiasm. "The Bartlett's are going," she continued, "and I wish we could go too."

"Bartlett has got something to go with; I haven't," he answered, as he put the baby in its high chair at the table.

His wife would like to have asked her husband why they hadn't any means to use, as well as their neighbor, especially as he had not as large a salary as Wilbur had. But she had learned that silence was golden, and silence was strength at such times. So she put her supper on the table and prepared her husband's meal just as he liked it best.

While the husband was eating his supper he noticed that his wife's only decent dress for visiting occasions was lying over the back of a chair; her scissors and work-basket were on the seat.

"Nan thought she was going to her mother's for New Year's, and she has been ripping up that old dress again to make it look like a new one, I suppose. Poor Nannie!"

He remembered at that moment what a fresh, pretty, trusting girl she was when, only a few years before, she had promised to take him "for better for worse, for richer for poorer."

"You made a poor bargain, Nan," he said, "when you married me. I am one of the unlucky ones. You needn't expect to be anything or have anything while you are tied to such a miserable fellow as I am."

"And why not, Willie dear?" she said. "You know I love you dearly."

"Nan," he said, looking her straight in the eye, "tell me if you do not regret that you ever married me. What a comfortable, warm home you had! Was it not a great deal nicer there than it is now out in the cold, comfortless world with me?"

"O, Willie, please don't talk so. What is the matter?" The wife's hand was instantly laid upon the husband's head, and she stooped over and kissed him. "You know, Willie dear, I never regretted being your wife."

"Well, Nan, nobody would blame you if you did. You are worthy of a nobler, better and stronger husband than I am."

As he glanced over the room everything seemed to look shabbier and poorer than ever. Everything in his neighbor's home was so neat and cosy and attractive. "Why?" The old saloon-keeper could have told in a few words. He lived in a stone-front house; his wife

dressed in silks every day; yes, and on Willie's money—the very money Nan and the baby ought justly to have. Catching up his hat, he said:

"Nan, I'll be back before long, but if I don't get home before bed-time, don't sit up for me."

"Tiss papa! tiss papa!" the baby said, lifting up its little face.

Wilbur Cumming's hand was already upon the door-knob, but he relinquished its hold and came back and kissed the baby.

"Kiss me, too," said the wife, as she went to the door with him, "and please Willie, don't stay out late to-night, I'm so lonely."

Wilbur Cummings was outside the door, out in the chill November darkness. His first impulse was to go to Gleason's and "drown his sorrows," as he expressed it. But something seemed to arrest his steps. A voice kept saying, "The sins of the fathers! the sins of the fathers!"

"What right have we to entail misery and wretchedness upon our own flesh and blood, our innocent children?" he exclaimed. "O, if I only had strength to overcome this terrible sin!"

Just then he turned and looked toward the house. The curtain was rolled up a little way, and there was the baby's face peeping through the glass, looking out for him. The tears came to his eyes; they rolled down his cheeks.

"I will," he said, "God helping me, be a better man. My child shall not suffer for his father's sins!"

He buttoned his coat more tightly over his chest, for he was facing the east wind. He walked rapidly, but in an opposite direction from Gleason's. When he stopped it was before a large, handsome house in the avenue. He rang the bell, and when the door was opened he asked for Mr. Wells. While he waited in the hall he heard the merry voices of happy children. The music gave him renewed courage. When Mr. Wells, after a few moments of waiting, appeared in the hall, his employee said:

"Please excuse me, Mr. Wells, for interrupting you at this time, but please God, and by his help, I am going to be a better man. Will you try me once more, sir?"

Mr. Wells stood and hesitated a few minutes, and then he said, as he took hold of Wilbur's hand with a cordial grasp:

"Yes, Wilbur, I will trust you once more. It will be a struggle and a fight. These victories are not won without combats and conflicts," his employer continued. "Put your trust in God, and rely upon his strength for help."

The baby had gone to sleep, and the young wife had turned down the light, locked the doors, and, with a thick shawl wrapped around her, she had also gone out into the darkness. Wilbur's manner had been so desperate that she was filled with alarm. She had been up the street in front of Gleason's, but of course she

could not summon courage to go inside, and now she was walking slowly back again. As she came to the corner she looked down the side street to see if she could possibly get a glimpse of her husband. But he was coming in an opposite direction, and as he drew near the corner he could just see a woman standing there alone in the wind and darkness. As he approached nearer he saw it was his wife.

"It's Nan," he said to himself—"Nan, poor woman; she is looking for me. I must have frightened her terribly, talking as I did to-night."

His first thought was to steal up noiselessly to her and put his arm around her. But he feared it might frighten her. He stepped heavily, and she turning to see who it was coming behind her, met the face of her husband.

"My dear little Nannie," he exclaimed as he pressed her to his bosom.

They did not go out of town that year to eat their New Year's dinner. "You know, dear," said Wilbur, "I should be ashamed to have you go home without a new dress and some pretty fixings like those you used to wear when you were a girl, and baby, too, wants new clothes. Put it off until next year, and, God willing, I'll go with you."

A year passed by. Mr. Wells had no reason to doubt the reliability and uprightness of his foreman after the interview that memorable evening. The shabbiness of the outlook of the home and family of Wilbur Cummings gives them no more twinges of pride. Everything is as neat and cozy as their neighbor's, and while I write Nan is just putting in the last stitches of the new dress which she is to wear at mother's on New Year's day, and the baby is still watching at the window for papa to come home with the pretty new shoes which he promised. Were you to ask Wilbur Cummings how such a change could take place in such a poor, erring mortal as he had been, he would tell you: "I can do all things through Christ, who strengthens me."

MONTHLY RECORD.

MARRIAGES.

FERNANDEZ—LOUIS—In Oakland, Cal., Nov. 30th, 1884, at St. Mary's Catholic Church. BENITO S. FERNANDEZ to MARY JESUS LOUIS, late of Hilo, Hawaii.

AUSTIN—ROBERTSON—In this city, Dec. 1, 1884, at Fort-Street Church, by Pastor J. A. Cruzan, HERBERT C. AUSTIN to MISS MARION E. ROBERTSON, both of Hilo, Hawaii.

ATWATER—BALDWIN—In this city, Jan. 1st, 1885, at the residence of the bride's father, Hon. D. D. Baldwin, by Pastor J. A. Cruzan, MR. FRANK A. ATWATER and LILLY C. BALDWIN.

McSTOCKER—AFONG—In this Jan. 3rd, 1885, by Pastor J. A. Cruzan, MR. J. B. McSTOCKER to MISS NANCY AFONG.

EMERSON—PEIRCE—In this city, Jan. 22nd, 1885, at Fort St. Church, by Rev. J. A. Cruzan, DR. N. B. EMERSON to MISS SARAH E. PEIRCE, M. D., both of Honolulu.

HARRISON—NOTT—At the residence of the bride's parents in this city, Jan. 29th, by Pastor J. A. Cruzan, MR. FRED. B. HARRISON and MISS EMMA VICTORIA NOTT.

BIRTHS.

At Hilo, Hawaii, Nov. 29th, 1884, to the wife of L. E. Swahn, a daughter.

In this city, Dec. 15th, 1884, to the wife of R. H. Donnolly, a daughter.

In this city, Dec. 29th, 1884, to the wife of William L. Grieve, a daughter.

In this city, Dec. 21st, 1884, to the wife of Capt. F. Marcos, a daughter.

In this city, Dec. 21st, 1884, to the wife of William Allen, a son.

DEATHS.

NEAL—At Central Turkey College, Aintab, on Nov. 16th, of Diphtheria, ROBERT J. NEAL, M. D.

Dr. Neal was married in July, 1882, to Florence A., youngest child of the late Rev. C. B. Andrews, of Maui. Her many friends here will mourn with her. They spent one year together in study in Europe, and another year at the Syrian Protestant College, Beirut. Dr. Neal had been but one month associated with his brother-in-law, Dr. Shepard, at Aintab, when sudden death served these many ties. (S. E. B. in *Gazette*.)

ENDERS—At Wailuku, Maui, December 1st, 1884, Dr. F. H. ENDERS.

CHILLINGWORTH—At Makawao, Maui, Dec. 15th, 1884, LYDIA, daughter of Samuel F. and Elizabeth A. Chillingworth, aged 3 years and 9 months.

HAYSELDE N—In this city, Dec. 20th, 1884, HENRY C. youngest son of Talula L. and Fred H. Hayselden, aged 14 months and 13 days.

BEEMAN—In this city, Jan. 3rd, of heart disease, LEROY W. BEEMAN, a native of Sag Harbor, Long Island, aged 53 years.

BELL—At Waima, Hawaii, Sunday morning, at 6 o'clock, Jan. 11th, 1885, of pneumonia, CHARLES KANEHAKU BELL, aged 4 years, 2 months and 11 days.

BRICKWOOD—At Moanalua, Oahu, Jan. 14th, 1885, ARTHUR PETER KANAIMAUOLA BRICKWOOD, aged 2 years, 10 months and 15 days.

SHIPMAN—At Waiakea, Hilo, Hawaii, on Wednesday, January 21st, WILLIE, oldest son of Mr. and Mrs. W. H. Shipman, aged 4 years.

JACKSON—At Basford House, Manchester, England, December 20th, 1884, HENRY BEECROFT JACKSON, Esquire.

McDANNA—In this city, at the residence of Mrs. T. Lack, on Jan. 23d 1884, HUGH McDANNA, a native of Scotland, aged about 70 years.

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