

Miss E. W. Lyons.

Hilo June 27, 190.

Rev. J. F. Pogue.

Dear Sir.

Enclosed there are some letters to forward to Micronesia, but not knowing the correct direction I concluded to forward them to your care - requesting that they may be sent by the schooner which I hear is soon to leave.

Love to Mrs Pogue & family.

In haste I remain

yours truly.

E. W. Lyons.

Kamuela - Hawaii,
Jan'y 24th 1902.

Rev P. P. Emerson.

Aloha -

These blanks are
too late for Jan'y 1st - anyway.

When similar blanks came from
Mr Austin & we talked them over - we
concluded ~~to~~ not to attempt to fill them
- it would be unsatisfactory at best.

I have not time now + so I told
J. Samoa that I would write & say they
would not be received as he had stated
to Ori.

I notice a P. after #7. I cannot see
how that can be placed there. for J. Samoa
has never received & accepted formally
a call from this church.

He came as an evangelist - but has
remained on. What has been done
at the Assoc - I do not know.

All evangelists do not necessarily

Become pastors. Are they all fitted for
pastors?

With aloha

Yours Truly
E. W. Lyons.

W. H. Jones

Kamuela - May 21st 1902.

Rev O. P. Emerson,

Dear Sir,

You know repairs on Kawaihāe church have hung fire for months - years it is - from Rev J. Kalina's time until now. You also know that last Oct. the John Samoa asked for \$100 - to be raised for Kawaihāe nka church - as they wished to have an iron roof etc. To help them out I asked what material would be required & the list was placed in my hands - You know who was instrumental in collecting the needed funds - What division was made of the money reported at the Kona Meeting - & how John Samoa was authorized to collect the amount which ~~was~~ remained \$40.00 to make up the \$100. - and

2

perhaps he let you know that he secured \$46.00 before returning home.

Then - Z. Paakiki was appointed - as we supposed, an additional member of the Committee or one to follow the others up - I don't know which.

The K. U. people had their plans all laid before he came on the scene & I had the list of material - and forwarded the same to Rev Dr. Kekuewa who was one of the original Committee - as he was acquainted with kinds of the Hawi Co - & would be able to get the material at a reasonable price & the Co: would place the same at the church.

Unfortunately between times Z. P. took a trip to K. U. - and began a new plan entirely - besides saying the money raised should be redivided - giving Hauwihoe a larger share - &c - so you see - the fat is in the fire.

acting on the supposed authority of the Assoc. I placed the \$ 200.00 which was in my hands with Hawi Store - who were furnishing the lumber.

Some one is in a hornet's nest - tho' I see no occasion for their buzzing round so lively. Kelenewa was one who was acting for the church with J. S. & J. D. Nakanelua.

Perhaps the Assoc - intended Paaliki to take over the whole work - If he planned to repair Kawaikae church his own self alone, why is he so anxious lest K. K. should get a bigger slice than K. - of the goodies passed around. K. was to have all the sum pledged and as yet uncollected. so it promised to have enough and to spare, with P. to back up the

Bills & W. H., to do the carpenter's work.

Too many cooks spoil the broth & Z. was one too many for K. U., & no doubt I should have kept my fingers out - but one does tire of this sweet by and bye fashion of working, when every thing could be finished in season to report at the next Assoc.

We do not forget our experiences with church & parsonage here - How S. H. H. - & Z. P. favored church repairs - quite a bill - money run short, and \$5.00 ^{more} was assigned to each committee to collect and the \$30. Z. P. said, - we, Mahuka & I will assume - each of us will pay fifteen dollars - " - Not a red cent from that day to this from those men on those repairs. Z. P. gave the munificent -

8.
sum of five dollars for the
small house used at first as
parsonage but not one share
has he in the large building.

Perhaps all this is to be laid
at his wife's door - for she
holds the strings of the money
purse - when the contents are
from rent of her land.

I hope it will all come out
right - We certainly have to
be possessed of a wonderful
amount of patience when
dealing with Hawaiians -

I shall leave the Kawaihala
church alone probably - though
I would have helped them thro'
without when the money had
come in.

Aloha -

E. W. Sears.

Kamuela Hawaii.

Aug. 25th 1902.

Rev. O. H. Gulick.

Dear Friend.

Really, I do not know what to write - only, association is near at hand, and you will doubtless be there.

Whether John Sarnois's eyes will allow him to go, I do not know.

If - as "they say" - the air is full of reports about J. S. - no doubt some of them will float over the mountains and to your eyes. Weigh them.

I have not heard them so I can not tell what they are. Some reports you know are started maliciously - some with a desire to further the person's own interest.

Perhaps they ^(the reports) will come to me some time, I have had no desire to go out in quest of them.

Aloha oia. E. M. Lyons,

Kamuela, Hawaii
Aug. 26, 1902

Rev O. P. Emerson.

Aloha Oua.

The work on the Puako church is finished - but as much cannot be said of the other two. - It requires a vast amount of patience to work with the easy going Hawaiians. - When the pastors & delegates returned in March - it seemed as though the Kawaihae church might be finished before the Genl Assoc. You will have the latest word by Kehuwa about what remains to be done.

There will be no need of any further outside contributions for the pledges have not all come in as yet.

Hope John Samoa will not go

for he should be careful of his
eyes - which have not recovered
from the powder burning two weeks
since.

Yours Truly,
E. W. Lyons.

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Does Paahilmi ~~know~~ a
& salary for pastor.
You know
something about
"Kohua" from
This quarter
Lynn

m

Kamuela Hawaii.
Oct. 29 "1902.

Rev O. P. Emesson.

Aloha Kama.

If you have
an opening for John Sarroa, why
do you not quietly call him to
the place, and then fill the vacancy
here.

Except two be agreed — you know
the rest. — I have not wished to
say any thing; ^{more} as long ago I had my
say. When there ~~ch~~ was a move to
call J. S. I said that I should help sup-
port whoever the people united in call-
ing — but ~~was not~~ ^{was not} ready to undertake
calling any one.

There is some difficulty between
J. S. & Z. P. Does Z. P. suggest any
one for the place. The article in
the Home Rule did not help matters. I
presume, If J. S. wrote it — he better
have left his pen alone.

The Kawaihāe & Kawaihāe ūka churches were the ones who made out the call - but you should have sent some one else to find out what was really wanted - & not Paakihī. It would be against all rule no doubt to have a man come from Kona and take a look - they do when politics are concerned. - and later report to you. A Field Secy is needed to look carefully into these matters in the out of the way places. - & keep ahead of Mormon Elders or Catholic priests. A revival would tend to unite people quicker & more effectually than any thing else - some common ground on which to meet drawn by our earnest desire.

We (F. & J) will do whatever will make for peace - & be best for the Master's cause.

Aloha -

E. W. Lyons.

Kamuela Hawaii
Nov. 12 "1902,

Rev. O. P. Emerson,

Dear friend,

J. Samoa
was here yesterday & for
the first-time mentioned
having any unpleasant
mess with Z. Paaliki -

I asked what the occa-
sion might-be, and he said
that P. thought that he had
written about him in
the newspapers. He said he
had not. -

No doubt "the enemy has
done this" - & sent that letter
to the paper with the expec-
tation that the blame would
be thrown on J. S. and
cause trouble.

P. has not said a word
about it.

The least said the soonest mended - so I had not expected to say any thing about it.

Kekunua comes this week. Perhaps he will smooth matters over.

J. Samoa is interested in his out parishes and encourages the work on the churches. It has been slow - we have been at a disadvantage - but commend them for persevering in it.

Aloha

E. W. Syous

Kamuela P. O.
Waimea Hawaii.
Apr. 2 1903.

Rev O. P. Emerson.

Dear Friend,

Enclosed you
will find Money Order for
Books sent to J. Samoa -
- Together with the Bill -

There is ^{\$}1.50 from previous
bill - hence \$10.00 sent,

There are two small Bibles &
a red gilt-hymn book still
here - What balance is due -

One does not enthuse about
getting books - for like this
they feel under little obliga-
tion to take them, & are very
slow in paying up.

I told J. Samoa he should
secure the money first and
then order the books.

The churches of S. Kohala are supposed to be united - How will the question of Pastor ^{will} be settled. -

When a call is being made - is it signed by church members only, or has any one who attends service the right to place his or her name on the list? Is this call passed around - like a subscription paper from house to house, or is there a public church meeting when the names are written.

I have not seen the call which was said to be in circulation here - I knew one came - but thought the time had not come to act -

after Assoc - we heard that J. Bamoa went around with the paper himself - Is that in order? Let all things be

done decently and in order

If there is a rule - why not stand by it - I wish I was better posted

Really how can a person with so crude ideas be able to have charge of a church -

Perhaps there is no disciplin these days in churches - each follows his own hearts desires

- You have seen how Dowie is laying it down to the Methodist - brethren -

We need such as he to utter the truth fearlessly here -

- The people resent it - to be told that the church is dead here - A tree full of life will produce something -

I felt the other day that I never could put my name to a paper calling for S. - ~~S~~

I know Z. P. does not wish him - as well as you do -

Some are suggests⁴
having pledges given by
each - as to amount to be
given towards salary.

Has it been tried in the
native churches? A change
would do no harm
any way.

Aloha to Mrs E.
Yours Truly
E. W. Lyons,

Kamuela P.O.

Wainana, Hawaii

Apr. 15th 1903,

Rev. C. P. Emerson

Aloha no: -

Don't forget
the Kamuela, unless you
wish your letter to visit
Kana'i first. - as did yours
of last week.

It is a pity that Ed.
Trimsted did not call
on this parish before
going to Honolulu. He
is busy no doubt at
present - I don't know
as it would do any good
- you know there were
"makings up" in Puna,
- the trouble is every
thing snarls right up
again - and since the
home coming it seems
as if "they" were trying to

vex of Samoa's soul
in every way possible

A meeting of lunas
of all the churches was
called - for Apr. 26 - to
talk over the Assoc at
Kauwaihae -

Other matters are
bound to creep in - and
I fear it will not be
a joyous time for J. S.

He entered in with zeal
to make plans for the
meeting - and has been
around getting pledges
of one and another to
supply beef or pork &c

A Porto Rican & his
wife have been with him
several months off & on.

Kelmeewa has seen
them - & may have heard
the talk. - "Evil to him
& who evil thinks" -

Now Paahiki intends
to drag all that into the
meeting — to create
prejudice — Why does
he not go to his brother
man & talk matters
over in a kindly way.

Another matter too
he expects to air out —
for the same reason.

It is too bad to have
matters go on in this
way — it is no credit
to church members.

Would P. wish his repu-
tation ruined?

Is there nothing that
can be done — You will
say the notice is too short —
if the meeting is Apr. 26.
& anyone coming hither
must take the Steamer
next Tues.

Yours Truly
E. W. Syons.

We were pained to learn
of Mr Atherton's death - but it
is well with him. Others
must take up the work
for that must go on, even
if the workmen are called
home. How thin the ranks
of the Missionary band; - three
of the mothers - earnest -
consecrated women they are,
who remain.

E. W. Lyons

pin

Kamuela Hawaii
Apr. 30th 1903.

Rev A. P. Emerson,

Dear Friend,

Enclosed you
will please find \$24.50
of which \$4.50 is in a
Money Order.

Fifteen ⁶⁰ is toward the
Kia hoouanao.

Six ⁴⁰ Mahina Hou for
the United Churches per-
haps it should be given
as Waiimea Ch - \$4.35.

Kohala Henua $\frac{205}{8640}$

1 Bible ⁸ 2.00	\$ 13.60
Hymn Book. <u>5.0</u>	6.40
	<u>2.50</u>
	\$ 24.50
	<u>8.90</u>
	15.60

Please send

2 Large Bibles 4.00

1 Hymn Book 1.50

12 Leo Hoovers

One Bible & the Hymn book
are paid for in advance.

We are glad you came
and could see for your
self, & perhaps understand
better the condition of
affairs than you could
learn otherwise.

I shall never sign a
petition for J. S. as pastor -
but shall not withhold
help from any one who
may be placed here.

The parsonage has long
needed a fresh coat of
paint & some other repairs
to the small building,
but with the work on

the churches³ dragging along
so - it did not seem best
to add to the load. The
debt is not quite paid.

The helpers are few in the
field.

Aloha to Mrs Emerson

Yours Truly -

E. W. Lyons.

I am returning 2 Bibles & a
copy of your Bible - by G. S.

Will you kindly
let John Samoa
have your doll

I will remit -
the sum next
month - together
with call for
books

I shall not see him
before he leaves
Honolulu. Hawaii,
June 25th 1903.

Richards
Dear Sir.

John Samoa

will probably take the Steamer
tomorrow - I glanced at his
report - & should have taken
time to dissect it then, but re-
calling the items later it seems
as though ^{they} ^{forms} will be misleading
- If they are to go into print
it would be well to look
over them with him - Of the
\$200 odd dollars, he received
but a little over \$20. - from
me as Treasurer - He would
not include the money rec'd
from the Board in Honolulu
would he - This misunderstanding
in the item.

Would the money for the Organ

be included as from the church
for it was raised by Mrs Sam Spurr
efforts - by means of ^{some} concerts - She
is not connected with the church

Then there is the item - no name
inaking - The larger part of the
contributions for the repairs of
these churches were from peo-
ple outside the district - He may
have thought - that it simply meant
aid to church buildings regard-
less of who gave the amount -

The footing would lead peo-
ple to think this feeble church
was quite alive, to judge from
its efforts - & results shown - 1882?
is it - Those figures must never
appear that way - perhaps the
wording did not ~~not~~ convey the
correct idea to his mind.

We trust the meeting will be a
good one - & all return ready for
renewed efforts in the several
fields represented. Yrs Truly -
E. W. Lyons,

Kamuela, Hawaii
June 26th 1903.

Rev O. P. Emerson,

Aloha no;

J. S. was here yesterday in reference to going to Assoc - I told him I had \$10 - towards expenses - & if he could supply the balance he could decide for himself whether he would be able to go - (I handed him 2 Bibles & 1 Himehi Hawaii to return)

This morning Z. P. called - as he is off for Honolulu - & spoke of J. S. I did not know there was a sister of Mrs Sarna at the Paersonage & much less that the plan was to have her go as well - as I should have been slow to advocate the move

except as it would bring J. S. To you
and you could have a talk with him
Jim B's son has been prowling
about there to make trouble with
the other damsel - & it will always
be the same. You know something
of Waimea perhaps by this time.

How can J. S. do any one else work
satisfactorily if he can not be free
to go, and leave his family safe at
home. There might be the same
trouble wherever he might be.

If he were nearer head quarters
where you might look after him
& help him along -

Aloha & may you
have a good meeting - & a profitable
one.

Yours Truly

E. W. Lyman