

Wailuku Maui Nov 27th 1884

Rev. A. O. Forbes

Aloha oe:-

Ua Kauoha ia au e na Gilipati
ma Wailuku nei, e Kuai i
manu Kauoha-Stor Gilipati
a i manu Hineni Gilipati,
He 20, Ha nui o na Kauohatou
He 20 " " Hineni
At e hooma ia maino
i Keia Pule Aku, me ka
hai ma mai i Ke Kumu-
Kuai o Kila a me Keia Burke,
a loaa iau na Oala manu
no na Burke, hooili aku,
Ua lauua nui au me Keia
Poe, a ua hoala ia lako, a
Ke noi nei lako ia
manu Burke iau

Me ke aloha

D.S.K. Daaluk

J. S. K. Chalukki

Malabar

Nov 27, 1884

ole nāe au e ike
loa ake ia loko, oka
Haku no ka i ke,
oka, e Hoornanawani
no au malalo o ka malu
o ka ukane o ke Akua
no ka hawaii e honoai
na lehuakumu no Iesu
Me ke aloha

Kou koahna
D.S.K. Paalukī

Rev. J. S. K. Paalukī

Wailuku Jan 14. 1885

Rev. A. O. Forbes

Aloha oe:—

Ma loaa mai nei iān
na Buke "Hehuwehe Ano
Mataio" Elua; a me
Ka Bila (§2. 25.)

Et ke hoikoi hou ake nei
ari ia Bila.

Ein hoi: — He pono e
uke ia ake ka uku
moku, no ka mea, ke
Koi nei na Kupakako
iau e uku an ia
lakorr i ka uku moku
waka, ke hoiki nei an
ia ae i ka uku moku
e like me ka Bila. 25c5

No ke aha la keia koikou
aria iān maani no
Ka uku moku, ina ua
hookka ia malaita?

He pae kohane awei keia?
Me ka alani,
Ke hoanua nei au
ia oe ina dala Eha
Me ka Napaha \$4.25
Penei! - Ehaawi ia H. N.
Parker "No ka Nupepa
Kuokoa" \$1.00;

A ia Jos. U. Kawainui
\$1.00 No ka Nupepa "Kō
Hawaii Pae Atina," A
Ke Koena \$2.25 no
na Bukeia, a me
ka uku moku,

Aole au i hoolan maani
i ka uku moku, no koa
hilinai ma koa aoo,
na ukia ka uku mo-
ku, e like metu Bila
a o ka uku kaa ali'
Met. 12/20 oia kau e uku,
O Hou J. W. Kalua oia
Kekahi Leua Kahiko
i Hookikia i Keia Sabati
iko nei, no keia Ekaleia
Ke hapai pu nei makou
i na haua; A ke laua
pu man mai nei hoi o
Hi P. Kahale ioli nei,
me na manao akahai
a haahaa, aole hoi me
kona aho Enemi mana

Wailuku, Jan 30th 1885,

Reo A. O. Forbes,

Aloha oe:-

E hooma nou
mai i Hookahi, "Weheweh
ano Mataio," o ke hooma
pu aku nei au i ka
uku kiai, a me ka uku
moku oia Hookahi Oala
me ka Tapaha (\$1.25⁰⁰)
ma ka Bila Kikoo Hale
Lila, Ke Kakau oe
maiako "Fright paid"
or "Paid", i ole e charge
hou kua Joe Kolohe ma
ke "Depot"

Me ke aloha

Z. S. Ki Paalani,

J. S. K. Paaluki

Wailehua,

Join 30-1885.

Z.S.K. Paaluhī

Offer to God as
Foreign Missionaries
March 1, 1886

#58

Z.S.K. Paaluhī

Nailuku Maui March 1, 1886

O ke kau Lēkā o ka Pāpa

Rev. A. O. Forbes a me na
Hoā o Ka Pāpa Ahakī

Emanuel o Kō

Hawai'i Pae Ari'a

Aloha 'Oukou:

Ka ka lokomaikai o Lehua
Ka Kea Mana Loa, ua loa
iau Ma ikaika ma ka
manao, a me ke aloha cui
i na 'ehue o Ko na Aina
e iloko o Kou ehue iho;
Volaita, ke no i atu nei i
ka Pāpa, "E hoouma iau
i ka Pae Ari'a o Carolaina
Herrina, i ka Mokupuni o
Hogoleo, i Kaparia o Pūta,
ua maha nuanu, ua holo
itaista hoi ka ae' o kau
wahine, E hele no manu
e hai atu, i Ha'iuoa o Leuapilila.

Nolaila, ua paa Ha ma-
nao o' maia me Ha'i
wahine, e hele e ao atu i
No na aina manao, i
ike lanton ia Iehova ke
Ole'i o na Lij, ia Iesu te
Ola Mana, a' hoomaopopo
hoi i na'anaa Kupanaha
a' hona khane hemetere e
hona ana i te ola pau
ale, no He aupuni Ole'i man
oa.

E wiki! Ua mahaiaau
au no Ha iioa o Iesu i Ko
na aina e,

Te Rali atu nei au i
Ka leo o Ka Papa,

Aloha Oukou
Owan no Ko Oukou Pohii
iloko o Ka Haku

D. S. K. Paaluki
Haku Ek. o Waiuku

#58

J. S. H. Paaluhī

Wailuku, Maui
Mar. 1, 1886

To the Secretary of the Board,
Rev. A. C. Forbes and the members
of the Aha Paeaina,

Greetings to you all:

Through the loving-kindness of Jehovah, the Almighty I have received strength in thought and great love for the souls of the people of other lands in my own soul.

Therefore I ask the Board "Send me to the East Caroline Islands to the island of Hogolen called "Ruka".

I am ready and the consent of my wife is set that we shall both go to declare the name of Jesus there.

So, my wife and I are determined to teach the far-away lands, that they may know Jehovah the King of Kings Jesus the powerful Saviour and understand the wonderful works of His Holy Spirit making endless life for the eternal glorious Kingdom.

Be quick! I am ready for the name of Jesus in foreign lands. Await the voice of the Board. Love to you all. I am your child in the Lord.

J. S. H. Paaluhī, Pastor of Wailuku

(J. S. K. Paalukhi)

Hailukie July 8th 1886.

Rev. A. C. Forbes.

Konolulu

Aloha oe:

E hooma mai oe i Buke
Himene Ili Uluula, noua
Ke kai Hootaki Dala
a me Ekolu Hapapa,
(\$1.75.) o ka Buke Hootaki,
a e kuni ia keia inoa
mawaho oea Buke Hi-
meni nei.

"Mrs. Lewaina Clark."
A penei iho ke uno o ka
a hua i makemake ia.

"Mrs. Lewaina Clark"

A ke hooma ala nei
au ia oe i na Dala
Eku a me ka Hapapa, \$10.²⁰
(\$2.20) ma ka Bila
niko Hale Leta.

At nora nia makele
Penei: —

1. Burke Hinneni \$1.75
Uku o ke kuni \$0.25
Uku o ma ka
Eka Leta Mai \$0.20

8 hooma mai no ma
Koa inoa, waia Hawaii.

me ke aloha

Kou haahaa

B. S. & R. Praluk

Z. S. F. Paaoluhi
offers Ogo as missionary —
Hailuku Hau Mar 4. 1887.

Rev. A. O. Forbes
Honolulu,

Aloha oe;

He ke aloha i lotto o Dean, ua
makaikan no au no ke
me aina e, Elua mea nui
iloto o Koi i hane, (1.) E
kai Olu i ka Euonatis, (2.)
E koalai kula o na keiki
kane, ua Apiaiana paha
a ua Kahi wahi Kapono
sae paha, i kokea ake
i ke kula o A. Walker
ua kusae, Aina
E holopono ko Leitura mare
me Sarah H. Kaitikala
o Makawao, Peninsular
alaila, oia Koi siod Kew-
Kano i manas ai no ke
kula. E o na wahine
hai, matua kaha, he

(2.)

Mia Jono e Hoala ia i Kula
no na Haikamaine ataila,
mui Koi Olioli a me Keats-
ha ia lakkou. (Giliipati.)
Eia no manao Luton, a e
holo ana oinu Sabina
e nana-i na Giliipati ma-
laila — Eia Kekahi ma-
nas ou ina looa taki han-
manu, a Ke Kula Nakama
e hele mai oia a e noho
pu me au i Malama-i

Kia Ekaleoia, te ae
nac ka Papa no'oi i
Kia Makahiki, ataila,
ena Nakantau au
Kia Hoku as, E ku no
a hele no ka inoa o
Koi Hoala Manu soa.

Aloha ae, Kou haakaa

J. S. H. Paaluk.

#81

J. S. St. Paaluki

Wailuku, Maui,

Mar. 4, 1887

Rev. A. C. Forbes,

Greetings:

With love in Jesus, I
am ready for foreign lands, with two
main considerations - to preach the
Gospel and to start a boys' school
at Apiaians or perhaps elsewhere, to
assist the school of A. Walkup on
Kusaie. If Lutera marries Sarah H.
Stailikala of Kakawao Seminary, then
he will be my satisfactory associate
for the school.

The women might well start a
school for girls, then great will be
my joy and love for them - Gilbertese.
Lutera is going to Lahaina to
see the Gilbertese there.

If a student of the Ministers' School
should come here and stay with me
to look after this church, if the
Board allows me this year, then I
shall be ready for this "Morning Star"
to go for the name of my all powerful
Savior.

Greetings. Humbly yours,
J. S. St. Paaluki

Waiukin Mani Ap 15/87.

Rev. A.O. Forbes.

Honolulu,

Aloha ae: —

Ua loa
iau han leta no ka ae ana o
ka Papa iau no ka Misionai ko
na aina e, He kooikan mai kai
nae ka Aha Lemakahi koo na
Motupuni'o Maui iau. He makalo
aku nei au i ka mamao naeuao
ana o ka Papa pela, He Hanohi
aku nei au ia ae, ina he mea
hiki, e hooma mai ae nānū
i Elua man "Butte Lane line"
a hiki mai ae i ka Aha o May
loaa aku hoi ka uku oia man
Butte. He nee malie nei ka
hana a ka Hoku, Manasola e
holopono ananei, Ine ta makalo
Hoa haehaa G. S. K. Paalulu.

Z. S. K. Paalukki

Wailuku, M.

Apr. 15- 1887.

and so all at least with me

infect most of it, I will be
an ordinary well at last
well, instead of which
comes now it is no more no
longer it, also well at a time
now it is, as we see it who
has no more no at a time
and shall still more and is
full of all it is no longer but a
more and all but who need
not be there are the best
and because, which is a most
distant left hand and right
hand it is a most distant will

Rev. J. S. K. Paalukhi.

Sunday Morning June 8th 1890

Rev. O. P. Emerson

Aloha oe:-

Kē hoike nei an 'ua
neia, ua Pu'uhle ia o
Mi. J. S. Kawaiaca,
ula Ho'omaka līlik
ma ka Friday Morning,
a i Keia wa, ua 'ua
soa, ula lilo 'uei an i
ka 'Malama ana iaia
mai ia la Mai a hiki
i kia Kakkahiatta, Ma
Keia Po a ao, a i Keia
Hōra, aole an i mae
ki, e kiai ana iaia.
Ki no i nei an ia oe,
e hele niai oe e nana
iaia, a e lawe i Kahi
Kipono no ka Ho'omaku
ana iaia, a 'uei ka Lapa

me ana. Ne manao
ni i an aole pono ke
kali hon iaia, e hana
koke ia.

Me ki aloha iolo o
ka Haku

J. S. K. Paaluhu

Rev. S. K. Paaluk.

Eia hoi Kekahi, ua no i mai
o Rev. S. Waiwaiole e hiki an
i Kalaupapa i ka 4^o July 70
he Hoike Kekahi Gabati Malaki,
Pehoa la an e hiki ai i laile.
E hiki ana Paha an i Peleku
me Ibarian; a me ka Palapala
paha e hiki ai i Kalaupapa.
Ina Pele, Eia Keia wahi ma
nrao, E oluolu mai oe me
ke ahonui, "E no i ateu oe
i ka Presidencia o ta Pa
Ola," i Palapala ae e ko
i Kalaupapa; a e hoiki no
fu maia Palapala i kia
inua "A. Kamai", oia ko i
hoa kokua ma ke haahere
ana.

Ua pao.

Me ke aloha nui i loho o Kristo
Hon Haahan

S. S. K. Paaluk.

Wailuku, Molokai.
June 19, 1890.

Rev. O. P. Emerson,
Honolulu,

Aloha oe:

He hoike ateu nei an ia
oe ma Keia Leta, ua
loaa ian na Dala he
Iwakalua me $\frac{1}{10}$ he
manawalea mai na hoa
hanau o na Eklesia,
Kahi an i malama ai i
na dhalawai, ua loa emu
ian na Dala Eivalua ai,
mamua o ka Ahahui Eiau
lio emi o ka Pae Aina, a
mahope ae nei na Dala
emi a oe, mohila (\$28.75)
A fenei ko'u manao e
hoike nei ia oe, a e hoike
pu ateu hoi i ka Punku

W. W. Hall. o ka Papa Hawa
ii. — Penei: "E unuhī ae
o W. W. Hall i Iwakahu
Dala iue e kolu Napaha
(\$20.75) draioloko ae o Kōr
ola Makahiki, no Keia
loaa Mission Kaahale,"
a o Keia man Dala hoi
he \$20.75 ma Kōr hima,
nān' hoi ia a nū Kāin
ohana, A nān' no e
hui a kuka pū iue ka
Punku i Kahi Kapono e
Hoookomo ai i Kua man
Dala loaa ko Keia Mission
ua hui eo an iue Dr. W.
Hall, a ua dinan mai
oia iau iue ka Iaikona
heia la e Hoookomo ai
Kua man Dala?
Notaila, O oe no ka mea
Kapono e Hooponopono
meia no Kua man Dala.

E lelā mai no hoi ae no
Kua mea, māhope o Ko
olua Hooponopono Maikai ana,
He oia man no ka dravaliuli
o Kōr Ohana, aole hiki ke
Kaahale pū eue an, Maohoh
iki nāe, Māmua o Ka hiki
ana nāi, Mai ka aina e,
Eia Kekahi. E hoakaka mai
ae i ke aino o Ko Māna Kaah-
ale ana due Lēterā, ma
lilo o ka hele ana? hele
Kaawale a hui pāha? A
maheapāha ka emu? a o
ka manawa pāha? — He
oiaio, ua Kaahale iho nei
no an iua Kua wahi Ko
kole i Kahi Noho o Kāin
wahine, Ko eira koolea,
alaita, Puni o Molokai nei,
Ke Iuanao nei nāe an, luna
pono, e hiki ana no Kua emu
akai o Kua man la,

(Rev. Z. S. K. Paaluk)

Maialua, Mokokai

July 1, 1890
Aloha oe:-

Ma loaa mai iau
Kan Letā, a ke hoornai-
kai eku nei an ne ke
aloha īotto o ka Haka,
A iia loaa mai iau ka
Papafala Nomo i Nakau-
papa, alaila, e Kiai no
an a Meakaaka nōnīho
mai o lalou mai, Oia
nean no ka māsalivali o
kōn Okana, ala, ua lasa
mai Kia man wahi e
kōkole nei iāe i Kia
man manawa, no ke
kaahēle pōkole auā, E
Nomo auā paha an i
Obuwani Lāhaina, a ne
Kaunapali i ka pule
elua o July - aole mea hon,
Me ke aloha Z. S. K. Paaluk,

Rev. Dr. A. D. Emerson
Mar 16, 1891.

Z. S. K. Paalohi
Kaiulua Molokai,

Mar 16, 1891.

Rev. A. D. Emerson

Honolulu, Aloha ae;

Ma loaa iai' ka leta, a me ka
A.U. Maioho, a eia ka leta a
Maioho ke hooma hou ake eui
au ia ae. Ma loaa iai' eea eua
Kanalua i ^{no ka iwa nawa, ato e uo ogo pono} ka hau,

1. Ma lilo eui ko'oi eooos i keia euan
la eue ko'oi obana, no ka hooma-
kaukan eua no ka hoi leon eua
i ko'ka aina e,
2. Ma fokole loa ka manawa i eovia
leai eui manawa o luna, a manawa
hoi o ka manawa e kiai o holos
3. Ima na horki ka Papa Hawaii i
Kai Liana Mission i ko'na aina e,
alaila e halin no an e liana no ka
Oahu luna Hawaii nei,
4. Oiai an e manao eui e hoi i ka
hau no ka aina e, a ina e hoi an

(2.)

Mar. 16, 1891

i Kolan, alaila, ehi la malama alaila
 laea ke Kolan Ekalesia a laken i manao ar
 manao i la teolo ana o Hokuao?
 O ke kolu kia o ma nua i ulu suai ioko
 au a nei ko'u ohana. Aka, eua ko
 Haku e Hokuu mai i kela kihapai
 i ka mea pono, no ka wa pono.
 A kia eua nua au e tetu'aka
 eui eue uia suauao maikai
 a fan mai ke Haku eua,
 A kia suai ka lela a S. W.
 Maioho ke loo kumu ake
 eui au. Ma kia lela ia ae,
 Oluolu ou ko'u ohana, o ka baby
 Hou ka eua .mauolivali i kia
 man la, aka laea no ko'u
 suauao e ko 'Haku. Iesu,
 E John aurau

Koa Pokii ioko o ka Haku,

B. S. K. Paaluhu,

Rev. Z. S. H. Paaluhi.

Waiahu Molokai

Apr 9. 1891.

Rev. O. P. Emerson.
Honolulu,

Aloha oe:-

Ua loaa mai Kau lele,
me ke aloha e no, Ne man
mea hain e manao nei
e noi atai i Ka Papa,
a Ke waiho atai nei i
mua oe, a iuuia o Ka
Papa Hawaii.

1. I waapa noia e no ka hau
ma ke tihapai o Ka Hata
ma Tahitinea.
2. I man Papa e no ka awai
o ke makou huakini
e kye la ma Tahitinea.
3. I Pahuwai hon (Taut.)
4. E oluolu mai Ka Papa,
e holo mua i Tahitinea

Ka Hoku ao, a noho ake
maua, a holo ake mo
Ke Komoehana-atau, a
ue Ke Komoehana, mo
Ka Nawaliwali enoka
o Ka ohana, (aka, aia no
i Ka Papa,) O keia Kai
man mea e noi atau
i Ka Papa ma Oce la
Kou Polii i lo ko,
Oahu,
G. S. K. Paaluk,
19th / 89.

Mrs. F. G. Haile
Midwife

G. S. K. Paaluk

19th / 89.

Kānōho ma Marakū
a me Lono ma Maiana,
e ninau ia Literatōia
mau mea; Oia pahake
Kūnō o kīa mau mea
aole au iike. A no Kamea
pili hoi i ke kula, oia
no Kain hana e'ui i na
lo a pan, Hoe Poaono a
me Hatahi. no ora hau
a Kalawai, a Kepao
uei īā māua e a'o ika
ika i na kīki, no ka
mea, oia ka Latini e wahope
aku, e kea aca'ua ka
māua a me ka uku
una O'riosteans. Eia
imua ou a me ka Papa Kua
mau mea a pan,
Ma pan nēke aloha

Keou Pōkī idōkō o Kristo
B. D. S. T. Paaluki,
P. D. Elōtā sua molokai.

Rev. G. S. T. Paaluki
Wailuku Maui
Apr 29, 1891.
Rev. O. P. Eme Kona.
Honolulu,
Aloha ae:

Ua loaa iān Kau lētā
mai Molokai mai i
Kua Kakahiaka, a ua
iike i na mea a pan
maloko. Noia mea,
ua looa iān Ka Oluolu
e pane ake i na mea
a pan ia ae e pili
ana i na lono ano e
noie a me Kau wahine,
ua lohe mea au i keia
man mea, enāmu o
ka looa aca iān o Kau
lētā. Eia ke uno o na
mea a pan au i lohe
iho uei,

1. ua hili au i Kai wa-hine, a huki i ka lauoko
2. Noia mea, ua kii mai nei ua Keiki alii i Kai wahine a Kaili,
3. No ka hooke ole oua o Kai wahine i ko lakaen enauao, nolaita, na Puhina atka lo Kai wahine i ke ahi
4. E no i enai ana o Paahiki, na maleka wa wahine. O Kia ena mea a pau ai i lohe iho nei i Waikiki nei, enauao o ka loaa ana enai nei o kau leta iai, Huo e hoolohi mai a e hui atku au, O Kia man mea a Walker e hui nei i ka Papa, he mea hou ia iai, me ka hoohue mi, a pihela la i loai?

Keaha la ke Kumu o Keia mea iloko oua? He kupuataha maoli? Eia no au a eia Kai wahine i Molokai, aole au ike i Keia enea, a aole no ho'i kai wahine, no Keaha la i hiki enai ai? a Mahoe la i Haua iai, Me ka ehaeha eni, a Kaunaha ae no Kai wahine i ra wa a ka eha o ka dñai, eia ka eia hili atka a huki atku, Eia paha ke Kumu i pukka ena; ai Keia mea no; - E ake oia e Kipabu i na Missionari Hawaii a pau enai "Silibati" nai e like ene ka Dr. Pease houa ma Makala, Oia no ka enea eni ena ko-nia waha, oia Kona hakaka ena me Maka, ena Qutoreitale, a me

Rev. C. P. Emerson
Honolulu

Wailuku Maui
Apr. 29, 1891

Greetings

I have received your letter from Molokai this morning and have read its contents. So it is my pleasure to reply and let you know of everything concerning the rumors about me and my wife. I heard of these things before I got your letter. This is what I heard,

1. That I have beaten my wife and pulled her hair
2. Because of this the Royal Guards have taken my wife away by force.
3. Because my wife refused to obey their wishes they have burned her.
4. That Paalui is returning, his wife is dead.

These I have heard here in Wailuku before your letter arrived. Believe me that what Walker is telling the Board is news to me and also puzzles me. How did he obtain such? What goes on inside his mind. Here am I and my wife on Molokai, we cannot understand why this has happened and where have we faltered.

Burdened and depressed during my wife's painful illness I have had occasion to braid and pull at her hair. Maybe this is the cause: "He seek every reason to banish every Hawaiian mission out of the Gilberts, like Dr. Pease's work at Makala, which he mentions often, during his quarrel with Maka at Butaritari, Kanoho at

Karaku and Lono at Waiau, question letters
about these things. Perhaps this is the reason, I
do not know. As for things pertaining to the school,
it is my most important assignment and I aim
to diligently teach the children for they are the
future generation striving for knowledge and
Christian living. These things rest before me
and the Board.

I close with love

Your younger brother in Christ

B K Paaluke

Rev. Z. S. K. Paaluk

Haialua Molokai May 14th 1891.

Rev. O. P. Emerson

Honolulu,

Aloha oe:

Ina na loaa aku Kau lela ia oe,
he mea kono e nana Koke ia e ka Papa
ia han mea a Pan, a e pane mai hoi oe
i na mea a Pan i hanu a noonoos ia e ka
Papa e pili ana i keta koopii o Mr. Valkup
O Kau e ike orei, ma eueni auei aia
ian? a ero ke aka hoi? Nataila, e pane
Koke Mai oe i na mea a Pan. Eia hoi Kekahi
Olelo o Valkup. "Aole Kekahi ia o na Keiki
Lilipati." Kipauaha! Heaha te ano o
Kua olelo hoa orei Kona waha orei?
Oreai he Kekahi Kau, he manu haumaua Kau,
pela ero ore Kau wahine, Heaha Kona
orei koopii ale i te Papa Hawaii.
"E koopuu loa i na Kumu Hawaii orei
Lilipati mai, a e Pan i ake na Kumu
Lilipati ina ka hana". E aho ia he
manu a ece ka oiao, manu o
nia manu Kumu leilii, e kiki ai iau

Ke olelo ena ka manaoio, he "lapuwale".
 na haalele an i ka aina hanau, ka
 Ohana, na pono eni o ke Kino, era Kekapai
 Hanu o ka Nuku dera Hawaii eni, ahele
 i ko era aina namanu, wela, ikihi a potoli
 no ke aloha i era whane o Kauka cloko
 o ka Pouli, eia ka, "aohe iho la he kula"
 he Kuapanaha loa Heia manu enea mai
 kua Amerika enai. (See, Walkup)
 Ima aia he Kanalua cloko o ka Papa
 ian no kua manu enea, alaila, e hoike
 mai no oe ia manu enea, mai huna
 i Kekahi. Etana ena ka manaoio, a nee
 ka Oiaio, aale nee ka hookamani, o
 e kahi an i ka Olelo hookolo a ka Papa
 a pane enai oe, "Ima eno ka hele
 han i ko era aina e, e hele no," a ina
 no ka hooko, e hooko no. Ma like a
 like eno ian ena nee elua. O ka
 nea eni a man o ka Hookamani aka
 i ke alii o ka ilii Kekahi loa
 Ahau oe. Moa haahaa, a Poli cloko
 o ka Haku, B. S. K. Paaluki,

Hann. - Paaluk; 2 S K

see also

Letters from the Gilbert Islands