Honoliche June 14 1836 " E Kandkeavuli pala inoa ole, i paica ma Amirika e booke and i kekaki man hewa nue Davaii nec. a ma . Cahu nei boi, a ole o makou i eke i ka mea nana ca c kakau, sole mea o, makou na kumu a oukoù e noho siei i kakau i Thera kela palapala, Asle makou i mahalo i kela polapala, no ka mea ade poldlei na hua a pau, ao kekake mou hua, ade pone ke hoolaha nale as ma America, a ma na aina a pass be aloka neci ko ma-pià or a kesti, He alsha mui ko, makou i na lii a me na kanoka. Lore i a ou kou . Naumaha io makou no

ka soció o kan nati, a me ha oraco ole pomo ola o ka poolaha pale ana. Law low makou i ka hilahila ke ike to the at nei i hela palapala. Hilakilationakon. Eva hoi ke kahi manao. He manao kaumaha no. O ka hoovolevale nana i alakai heina i ke Li', a o ke keakea, i keakea man mai i ka pono nui ma keia par ama, ka med i hannae be ai kett anfumi, sole næ ia kepaku loa ia ker, via kekahi mea e kaumaka pu ai kockou. Eia ka pono, e mi pu ai

kakou i ka mea e malu ai ke aupuni, ka men e mahaloid i ke 'lii', ka e pomarkar ar kesa lahur kanaka a pair, a e hoapono mai ai eke Akua. – I da top oukou in desu i ko kakou Haku. Næ makemake nei makou e hai koke aku i ko makou lunamisionan alosa, penei, sua made horo he Li i ka watire, and kapu ka rama, ma Howaii nui, ma kokua pono coi e na li na kula palapala. Na ma-Putia thoi he aupuni i ha alelo a letova 6 ca ko makou manos I ola wa ke Alii i he Ahna I da oukon a pan in lesse i ko ka-Now Hake, e ola man ai ta makou na ka ou kou man kumu misionari alsha. Asa Thurston Hiram Bingson

Leinwel Whitney John S. Emerson Baulding William Richards Levi Chamberlain. David Braymans Attemas Bishop Richard dimstrong Lovin Andrews Sonathan & Green Mr. P. Alexander Octer J. Gulicks Edmina H. Royer Ephraim W. Clark Lowell Smith Benj. W. Parker Thus Coan. Reuben Finker Henry Dimond Rudon Schille Ednin 6 Hall Harvey R. Hitchook E i a kekahi, hookahi vale no inva kae o makou a pau ma Haraii nei o Laina or Ma polapala mai nei Mi Lions ma Hainen, Alle nana i kakawina pala-H.B. palala,

Aloha oe e ke Alii, Aloha hoi na lii a pau o Havaii nei. Cia ko makou manao ia oukou. O ka palapala inoa ole a oukou i hoike di ia makou, i paisa'e ma Amerika e hoike ana i kekahi mau hewa mui ma Havarigui, a ma lahu nei ka mui, adle o makou i ike i ka mea nana ia i kakau. Aole mea o makou na kumu a oukou e noho nei i kakau i kela palapala. A ole makou i Mahalo i kela palapala; no ka mea acle pololei na hua a pau, a o kekahi mau hua me the men pololei la, a ole pono ke hoolaha naleia e ma Amerika, a ma na aina a pair. O ka mea nana i pai, a i hoolaha, nona kekahi hewa! He aloka mui ko makou ià ac e ke Alii. He aloha mi ko makou i na lii a me na kanaka

Kaumaha io makou, no ka oraio o kanvahi, a no ka orais ole o kan nahi o kela palapala, a me ka pono ole o ka hoolaha wale ana ma na ama e. Eia hoi kekahi manao. He manas kaumaka no. 6 ka hoovale. wale nana i alakai hewa i ko Havary nei alu, a o ke krakea i keakea man man i ka pono mui ma keia pae aina, ka mea i hannaele ai ke aupuni, a i make mui ai na mea i launa ia ia, sole ia i kupaku Loa ia'ku, oia kekahi men i kaumaha pu ai kakou.

Eia ka pono, e emi pu kakou i ka mea e malu ai ke aupuni, ka mea e mahaloioi i ke Alii, ka mea e pomarkai ai ka lahuikanaka, ka mea e hoosponoioi moi ai e ke Aken. He makemake nei makou e hai koke aku i ko mockou luna misionari aloha, penei, ma matre pono kelii i ka vahine. na kapu ka rama ma Havaii nii, na . kokua pono ia e na lii na kula palapala, na maluhia ke au. puni i ka olelo a Lehona. O ia ko makou manao. V ola loa ke Lii i ke Akua. Lola oukou a pau ia desu, i ko kakou Hakee e ola man ai, Na makou, ka na kumu Misionaria alsha, makan

Ma loke muspopo makou asla ma-An na Mika Lawia i kakau ia palapala. THE RESERVE TO SERVE THE RESERVE TO SERVE THE RESERVE OF THE PARTY OF THE

Letter Reference:

1836_Jun14_Missionaries-KauikeaouliMa

Date of Letter: June 14, 1836

From:

ka oukou mau kumu misionari aloha ["Your loving missionary teachers." The original letter, of which this is a copy, contains a full listing of all missionaries who addressed Kauikeaouli and the chiefs, 24 total. Lorenzo Lyons is also mentioned.]

To:

Kauikeaouli/na lii a pau o Hawaii nei [Kauikeaouli/all the chiefs of Hawai'i]

Content Summary:

The missionaries write to Kauikeaouli and all Hawaiian chiefs to inform them that they did not write an anonymous letter that was supposedly published in American newspapers in 1836.

Typescript:

[Pages 1 through 3 are a draft of the letter written out on pages 5 through 7. The draft form of the letter is not typescripted here, as the changes are minimal and do not affect the content of the letter in any way. Page 4, which contains the signatories' names, is typescripted here and also precedes the translated pages below.]

[Page 4 of 8] [Note in margin] Copy of a letter to Kauikeaouli on the anonymous letter of June 14 1836.

John P. Emerson Samuel Whitney William Richards **Ephraim Spaulding** Levi Chamberlain David B. Lyman Richard Armstrong Artemas Bishop Lorrin Andrews Cochran Forbes Jonathan P. Green W.P. Alexander Peter J. Gulick Edmund H. Rogers Ephraim W. Clark Lowell Smith Benj. W. Parker Gerrit P. Judd Dwight Baldwin Titus Coan Reuben Tinker Henry Dimond

Sheldon Dibble Edwin O. Hall

Harvey R. Hitchcock

Eia kekahi, hookahi wale no inoa koe o makou a pau ma Hawaii nei o Laiona. Ua palapala mai nei Mi Lions ma Waimea oia. Aole nana i kakau i ua palapala la. H.B.

[Page 5 of 8]

Honolulu June 14. 1836

Aloha oe e ke Alii,

e Kauikeaouli

Aloha hoi na lii a pau o Hawaii nei.

Eia ko makou manao ia oukou.

O ka palapala inoa ole a oukou i hoike ai ia makou, i paiia 'e ma Amerika e hoike ana i kekahi mau hewa nui ma Hawaii nei, a ma Oahu nei ka nui; aole o makou i ike i ka mea nana ia i kakau. Aole mea o makou na kumu a oukou e noho nei i kakau i kela palapala.

Aole makou i Mahalo[1] i kela palapala; no ka mea aole pololei na hua a pau, a o kekahi mau hua me he mea pololei la, aole pono ke hoolaha waleia e ma Amerika, a ma na aina a pau. O ka mea nana i pai, a i hoolaha, nona kekahi hewa.

He aloha nui ko makou ia oe e ke Alii. He aloha nui ko makou i na lii a me na kanaka.

[Page 6 of 8]

Kaumaha io makou, no ka oiaio o kauwahi, a no ka oiaio ole o kauwahi o kela palapala, a me ka pono ole o ka hoolaha wale ana ma na aina e.

Eia hoi kekahi manao. He manao kaumaha no. O ka hoowalewale nana i alakai hewa i ko Hawaii nei alii, a o ke keakea i keakea mau mai i ka pono nui ma keia pae aina, ka mea i haunaele ai ke aupuni, a i make nui ai na mea i launa ia ia, aole ia i kipaku loa ia 'ku, oia kekahi mea i kaumaha pu ai kakou.

[Page 7 of 8]

Eia ka pono, e imi pu kakou i ka mea e malu ai ke aupuni, ka mea e mahaloia 'i ke Alii, ka mea e pomaikai ai ka lahuikanaka, ka mea e hoaponoia mai ai e ke Akua.

Ke makemake nei makou e hai koke aku i ko makou luna misionari aloha, penei, ua mare pono kelii i ka wahine, ua kapu ka rama ma Hawaii nei, ua kokua pono ia e na lii na kula palapala, ua maluhia ke aupuni i ka olelo a Iehova.

Oia ko makou manao. I ola loa ke Lii i ke Akua. I ola oukou a pau ia Iesu, i ko kakou Haku e ola mau ai.

Na makou^na ka na ^oukou mau kumu Misionarii aloha no oukou.

[Page 8 of 8]
[Letter Cover]
[Note added on letter cover.]
Ua lohe maopopo makou aole maNa na Mika Laiana i kakau ia palapala.

Letter to the King on the anonymous letter Copy 1836

Translation:
[Page 4 of 8]
[Note in margin]
Copy of a letter to Kauikeaouli on the anonymous
letter of June 14 1836.

Samuel Whitney John P. Emerson William Richards **Ephraim Spaulding** Levi Chamberlain David B. Lyman Artemas Bishop Richard Armstrong Lorrin Andrews Ephran Forbes W.P. Alexander Jonathan P. Green Peter J. Gulick Edmund H. Rogers Ephraim W. Clark Lowell Smith

Gerrit P. Judd Benj. W. Parker
Dwight Baldwin
Rebuen Tinker Henry Dimond
Sheldon Dibble Edwin O. Hall

Harvey R. Hitchcock

In addition, only one of all of our names here in Hawaii remains, Lyons, and he has written that it was not he who wrote the letter. H.B.

[Page 5 of 8]

Honolulu, June 14, 1836

Greetings to you, the King, Kauikeaouli.

Greetings as well to all the chiefs here in Hawaii.

Here is our message to you all. Regarding the anonymous letter you showed to us that was printed in America, reporting some of the great wrongs here in Hawaii, the majority being here on Oahu, we do not know who wrote it. None of us, your teachers living here, wrote that letter.

We do not appreciate that letter because not all of the statements were correct, and other seemingly correct statements should not just be spread around America and all other lands. The person who printed and distributed it bears some of the fault.

We have great regard for you, the King. We have great regard for the chiefs and the people.

[Page 6 of 8]

We are genuinely saddened by the truth of some parts and the falseness of some parts of that letter as well as the impropriety of it being distributed in foreign lands.

Here is another thought. It is a sad thought indeed. The temptation that has led Hawaii's king astray, and the obstruction that has always hindered great virtue in these islands, which causes tumult in the kingdom, and which has brought about the death of those who came into contact with it, has not been completely banished. That is something that saddens us all.

[Page 7 of 8]

Here is what is needed: let us all seek that which will make the kingdom peaceful, make the king esteemed, will benefit the people, and by which they will gain God's approval.

We wish to quickly inform our beloved missionary officer as follows: that the king has properly married a wife, liquor is forbidden here in Hawaii, the schools for reading and writing have been well supported by the chiefs, and that the kingdom is peaceful through the word of Jehovah.

That is our message.

May God save the king

May you all be saved through Jesus,

through our Lord by whom we have eternal life.

From us, your loving missionary teachers.

[Page 8 of 8] [Letter Cover] [Note added on letter cover.] We have clearly heard that Mr. Lyons did not write that letter.

Letter to the King on the anonymous letter Copy 1836

Notes:

- 1. *ka oukou mau kumu misionari aloha* "Your loving missionary teachers" are the 24 missionaries whose names are listed on the original copy of the letter. They were all of the resident missionaries from the first seven companies who were stationed throughout the islands at the time of this letter, with the exception of Lorenzo Lyons. The names all appear in the handwriting of a single individual, likely Hiram Bingham (H.B.) who signed the addendum and would have coordinated the letter.
- 2. *H.B.* Rev. Hiram Bingham, who signed the addendum with his initials and may have coordinated the writing of the letter, was in the first company of missionaries who arrived in Hawai'i in 1820.
- 3. *Kauikeaouli* Kauikeaouli was the second son of Kamehameha I and Keōpūolani and ascended the throne in 1825 as Kamehameha III. He was the longest ruling of the Hawaiian monarchs, and was king at the time of this letter.
- 4. *ka palapala inoa ole* "the anonymous letter" refers to a letter supposedly published in one or more American newspapers, and possibly newspapers in other places, that reported the "hewa," or wrongs, of Hawai'i.
- 5. *Mika Laiana* Rev. Lorenzo Lyons was a missionary with the fifth company. He spent his tenure on Hawai'i Island where he headed the Waimea congregation, the largest mission station in Hawai'i. A note in the original letter says that he wrote from Waimea to say that he did not write the anonymous letter.